



## Select Board Meeting

Monday, October 17, 2022 7:00 PM  
Lifelong Learning Room at The Robb Center  
30 Whittier Court, Andover, MA 01810

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- I. Call to Order – 7:00 P.M.
- II. Opening Ceremonies
- A. Moment of Silence/Pledge of Allegiance
- III. Communications/Announcements/Liaison Reports
- IV. Citizens Petitions and Presentations
- V. Public Hearings

RECEIVED  
TOWN CLERK'S OFFICE  
2022 OCT 13 PM 4:38  
TOWN OF ANDOVER, MASS

A. Liquor License – All Alcoholic Retail Package Store

Board to consider voting to approve the application of Charnik Lakeside, LLC, dba Barron's Country Store, located at 429 Lowell St., Andover, MA, to amend its Wine & Malt Alcoholic retail package store liquor license to an All Alcoholic retail package store liquor license.

B. Small Cell Wireless Installation (2<sup>nd</sup> Reading)

Board to review and vote on an application by Cellco Partnership d/b/a Verizon Wireless for the installation of five (5) 4G small cell wireless facilities including one (1) canister style antenna, two (2) remote radio heads, and associated wires, cable, fiber demarcs, A/C converters, diplexers and electric meters attached to existing utility poles located within the public right of way at the following addresses:

ADDRESS	UTILITY POLE #
39 Stinson Road	6821
36 Vine Street	4540
164 Andover Street	4266/39
2 Hansom Road (Pole on Lovejoy Road)	7167/32
59 Dascomb Road	2857, 19/20

VI. Regular Business

A. 25 mph Speed Limit Opt-In

Board to consider voting to opt-in to Massachusetts General Law Chapter 90, Section 17C, to reduce the statutory speed limit of local jurisdiction roadways town-wide in thickly settled or business districts from 30 miles per hour (MPH) to 25 MPH.

B. Town Governance

Board to discuss and consider voting to accept the Town Governance Study Committee's recommendation that Andover retain its Open Town Meeting form of government.

C. Special Town Meeting Warrant

Board to consider voting to sign the Special Town Meeting Warrant.

D. November 8<sup>th</sup>, 2022 State Election Warrant

Board to consider voting to sign the November 8<sup>th</sup>, 2022 State Election Warrant.

**VII. Consent Agenda**

A. Appointments by the Town Manager

Board to vote that the following appointments by the Town Manager be approved.

Department	Name	Position	Rate/Term	Date of Hire
Department of Public Works	Jose Polanco (Miguel Hernandez)	Equipment Operator I	\$25.87/hr	10/24/2022
Andover Housing Trust Fund Board of Trustees	Nachele Logan-Clifford	Member	Term Expires June 30, 2025	10/17/2022

**VIII. Adjourn**

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at [kathryn.forina@andoverma.us](mailto:kathryn.forina@andoverma.us)*

MEETINGS ARE TELEVISED ON  
COMCAST CHANNEL 22 AND VERIZON CHANNEL 45



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

**APPLICATION FOR AMENDMENT-Change of License Classification**

**Change of Category**

(e.g. All Alcohol, Wines and Malt)

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Category Application
- Vote of the Entity
- Abutter's Notification\*
- Advertisement\*

**Change of Class**

(e.g. Seasonal /Annual)

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
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- Change of Classification Application
- Vote of the Entity
- Abutter's Notification\*
- Advertisement\*

**Change of License Type**

(\$12 ONLY, e.g. general on premises, tavern, inn, restaurant)

- Payment Receipt
- Monetary Transmittal Form
- Change of License Type Application
- Vote of the Entity
- Advertisement\*
- Payment Receipt

\*If abutter notification and advertisement are required for transaction, please see the local licensing authority..

**1. BUSINESS ENTITY INFORMATION**

Entity Name Chamlik Lakeside, LLC D/B/A Barron's Country Store	Municipality Andover	ABCC License Number [Redacted] ✓
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Please provide a narrative overview of the transaction(s) being applied for. Attach additional pages, if necessary.

Barron's Country Store will sell sandwiches (Breakfast/Lunch and Dinner). It will also sell beer, wine, liquor and lottery tickets.

**APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name Mark B. Johnson, Esq	Title Attorney	Email mark@jblclaw.com	Phone 978-475-4488
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**2. LICENSE CLASSIFICATION INFORMATION**

**2a. Change of License Category**

All Alcohol, Wine and Malt, Wine Malt and Cordials

Last-Approved License Category

Wines and Malt Beverages ✓

Requested New License Category

All Alcoholic Beverages ✓

**2b. Change of License Class**

Seasonal or Annual

Last-Approved License Class

[Empty]

Requested New License Class

[Empty]

**2c. Change of License Type\***

E.g. Restaurant to Club

\*Certain License Types

CANNOT change once Issued\*

Last-Approved License Type

[Empty]

Requested New License Type

[Empty]





The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
 MONETARY TRANSMITTAL FORM

**APPLICATION FOR AMENDMENT-Change of License Classification**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

ADDRESS

CITY/TOWN  STATE  ZIP CODE

For the following transactions (Check all that apply):

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual/ Seasonal)                     | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)             | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input checked="" type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder                  | <input type="checkbox"/> Change of Hours                              |
|  |   | <input type="checkbox"/> Other <input type="text"/>                                  | <input type="checkbox"/> Change of DBA                                |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS  
 TRANSMITTAL FORM ALONG WITH  
 COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3  
 Chelsea, MA 02150-2358

### Payment Confirmation

#### YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT

Your account has been billed for the following transaction. You will receive a receipt via email and via text message.



Transaction Processed Successfully.

INVOICE #: 122683a1-ae34-4cc1-b06e-bcd038d5b23e

Description	Applicant, License or Registration Number	Amount
FILING FEES-RETAIL	Charnk Lakeside LLC	\$200.00
		<b>\$200.00</b>

Total Convenience Fee: \$4.70


Date Paid: 3/1/2022 12:57:26 PM EDT

Total Amount Paid: \$204.70

**Payment On Behalf Of**  
**License Number or Business Name:**  
 Charnk Lakeside LLC

**Fee Type:**  
 FILING FEES-RETAIL

**Billing Information**



## APPLICANT'S STATEMENT

I, Keyur Patel the:  sole proprietor;  partner;  corporate principal;  LLC/LLP manager  
Authorized Signatory

of SHARAD LOKPATE, LLC D/B/A  
Barnstable County Sign  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: 

Date: 02/28/2022

Title: Manager



**ENTITY VOTE**


The Board of Directors or LLC Managers of   
Entity Name  
duly voted to apply to the Licensing Authority of   
City/Town and the  
Commonwealth of Massachusetts Alcoholic Beverages Control Commission on   
Date of Meeting

For the following transactions (Check all that apply):

- Change of Class (i.e. Annual / Seasonal)
- Change of License Type (i.e. club / restaurant)
- Change of Category (i.e. All Alcohol/Wine, Malt)
- Other

"VOTED: To authorize   
Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

A true copy attest,  
  
Corporate Officer / LLC Manager Signature

Keyur Patel.  
(Print Name)

For Corporations ONLY  
A true copy attest,  
\_\_\_\_\_  
Corporation Clerk's Signature

\_\_\_\_\_  
(Print Name)



Town of Andover  
OFFICE OF THE TOWN CLERK

36 Bartlet St., Andover, Massachusetts 01810  
Telephone - (978) 623-8230

### Application Liquor License

<b>License Number:</b> 89120-PK-0026	<b>Licensee:</b> Barron's Country Store
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	Completed Application (PRINT or TYPE Clearly). The application must be signed,
	Application Fee: \$125 <i>check should be made payable to the TOWN OF ANDOVER</i>

Business Name: Barron's Country Store	Tax Id Number: [REDACTED] ✓
Address of Business: 429 Lowell Street, Andover, MA 01810	Business Phone Number: 978-467-4046
Applicant's Name: Charnik Lakeside, LLC D/B/A Barron's Country Store	Applicant's Phone Number: [REDACTED] ✓
Applicant's Residential Address: [REDACTED] ✓	Number of Employees: 4
Applicant's Email Address(required)	[REDACTED] ✓
24 hour Emergency Contact info: Keyur Patel, [REDACTED] ✓	
Expiration Date of Business Cert	
Circle one      Individual      Co-Partnership      Association      Corporation	
Days/Hours of Operation (list the hours per day):	
Monday-Friday 7AM-8:30PM 13.5 hours	Saturday 8:00AM-5:00PM 9 hours
Sunday Closed	





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/01/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

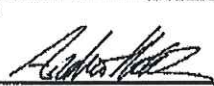
<b>PRODUCER</b> Morse Insurance Agency, Inc. 285 Washington Street  North Easton MA 02356		<b>CONTACT NAME:</b> Andrew Killian <b>PHONE (A/C, No, Ext):</b> (608) 238-0058 <b>FAX (A/C, No):</b> (608) 230-8367 <b>E-MAIL ADDRESS:</b> andrewkillian@morseins.com	
<b>INSURED</b>  CHARNIK LAKESIDE LLC DBA: BARRON'S COUNTRY STORE 429 LOWELL ST ANDOVER MA 01810		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Massachusetts Bay Insurance Company NAIC # 22306 <b>INSURER B:</b> Hanover American Insurance Co. 36084 <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

COVERAGES      CERTIFICATE NUMBER: 2021-22 Lab      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	COVERAGE
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ODNH431280	11/23/2021	11/23/2022	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMPIOPAGG
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$						EACH OCCURRENCE AGGREGATE
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WZNH431272	11/23/2021	11/23/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYE E.L. DISEASE - POLICY LIMIT
A	Liquor Liability			ODNH431280	11/23/2021	11/23/2022	Each Occurrence

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  Town of Andover 38 Bartlet Street  Andover MA 01810	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  

TAX FORM

APPLICANT NAME: Charnit Lakeside LLC

I certify under penalties of perjury that the above named applicant has complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

  
\_\_\_\_\_  
Signature of Individual or Corporate Name (Mandatory)

By: Co

Social S

Federal Identification Number (EIN) if Corporation or Non-Profit

*This license will not be issued unless the certification clause is signed by the applicant.*

*Your Social Security or FID number will be furnished to the Massachusetts Department of Revenue to determine if you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. General Laws C. 62c s.49A.*

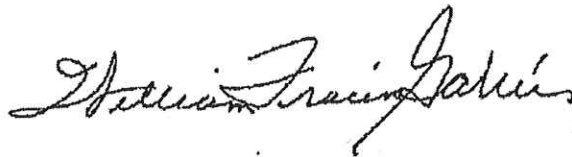


THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

May 26, 2020 10:01 AM

A handwritten signature in cursive script, reading "William Francis Galvin".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*





The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

**APPLICATION FOR AMENDMENT-Change of License Classification**

**Change of Category**

(e.g. All Alcohol, Wines and Malt)

- Payment Receipt ✓
- Monetary Transmittal Form ✓
- DOR Certificate of Good Standing ✓
- DUA Certificate of Compliance ✓
- Change of Category Application ✓
- Vote of the Entity ✓
- Abutter's Notification\*
- Advertisement\*

**Change of Class**

(e.g. Seasonal /Annual)

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(\$12 ONLY, e.g. general on premises, tavern, Inn, restaurant)

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- Advertisement\*
- Payment Receipt

\*If abutter notification and advertisement are required for transaction, please see the local licensing authority.

**1. BUSINESS ENTITY INFORMATION**

Entity Name	Municipality	ABCC License Number
Charnik Lakeside, LLC D/B/A Barron's Country Store	Andover	[REDACTED]

Please provide a narrative overview of the transaction(s) being applied for. Attach additional pages, if necessary.

Barron's Country Store will sell sandwiches (Breakfast/Lunch and Dinner). It will also sell beer, wine, liquor and lottery tickets.

**APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Mark B. Johnson, Esq	Attorney	mark@jblclaw.com	978-475-4488

**2. LICENSE CLASSIFICATION INFORMATION**

<b>2a. Change of License Category</b> All Alcohol, Wine and Malt, Wine Malt and Cordials	Last-Approved License Category	Wines and Malt Beverages ✓
	Requested New License Category	All Alcoholic Beverages ✓
<b>2b. Change of License Class</b> Seasonal or Annual	Last-Approved License Class	
	Requested New License Class	
<b>2c. Change of License Type*</b> E.g. Restaurant to Club *Certain License Types CANNOT change once Issued*	Last-Approved License Type	
	Requested New License Type	



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 MONETARY TRANSMITTAL FORM

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ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

ADDRESS

CITY/TOWN  STATE  ZIP CODE

For the following transactions (Check all that apply):

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location  | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)                    | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises   | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)             | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name   | <input checked="" type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder                  | <input type="checkbox"/> Change of Hours                              |
|  |  | <input type="checkbox"/> Other <input type="text"/>                                  | <input type="checkbox"/> Change of DBA                                |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS  
 TRANSMITTAL FORM ALONG WITH  
 COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3  
 Chelsea, MA 02150-2358

### Payment Confirmation

**YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT**

Your account has been billed for the following transaction. You will receive a receipt via email and via text message.



Transaction Processed Successfully.

INVOICE #: 122683a1-ae34-4cc1-b06e-bcd038d5b23e

Description	Applicant, License or Registration Number	Amount
FILING FEES-RETAIL	Charnik Lakeside LLC	\$200.00
		<b>\$200.00</b>

Total Convenience Fee: \$4.70

Date Paid: 3/1/2022 12:57:26 PM EDT

Total Amount Paid: \$204.70

**Payment On Behalf Of**  
**License Number or Business Name:**  
 Charnik Lakeside LLC

**Fee Type:**  
 FILING FEES-RETAIL

**Billing Information**

**First Name:**  
Keyur

**Last Name:**  
Patel

**Address:**  
429 Lowell St

**City:**  
Andover

**State:**  
MA

**Zip Code:**  
01810

**Email Address:**  




## APPLICANT'S STATEMENT

I, Kayur Patel the:  sole proprietor;  partner;  corporate principal;  LLC/LLP manager  
Authorized Signatory


of Shank Lakeside, LLC DBA  
Huron's Country Store  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
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- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature



Date:

02/28/2022

Title:

Manager







The Commonwealth of Massachusetts  
William Francis Galvin

Minimum Fee: \$500.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

Certificate of Organization

(General Laws, Chapter )

Identification Number: [REDACTED]

1. The exact name of the limited liability company is: CHARNIK LAKESIDE LLC

2a. Location of its principal office:

No. and Street: 429 LOWELL STREET  
City or Town: ANDOVER State: MA Zip: 01810 Country: USA

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street: 429 LOWELL STREET  
City or Town: ANDOVER State: MA Zip: 01810 Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

PACKAGE STORE

4. The latest date of dissolution, if specified:

5. Name and address of the Resident Agent:

Name: KEYUR PATEL  
No. and Street: 429 LOWELL STREET  
City or Town: ANDOVER State: MA Zip: 01810 Country: USA

I, KEYUR PATEL, resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.

6. The name and business address of each manager, if any:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
MANAGER	KEYUR PATEL	429 LOWELL STREET ANDOVER, MA 01810 USA

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code



8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
REAL PROPERTY	KEYUR PATEL	429 LOWELL STREET ANDOVER, MA 01810 USA

9. Additional matters:

**SIGNED UNDER THE PENALTIES OF PERJURY, this 26 Day of May, 2020,**

**KEYUR PATEL**

*(The certificate must be signed by the person forming the LLC.)*

Via electronic mail: [Michael.Lindstrom@andover.ma.us](mailto:Michael.Lindstrom@andover.ma.us)

October 11, 2022

Office of Town Manager and Select Board  
Town of Andover  
36 Bartlett Street  
Andover, MA 01810

Re: Follow Up Questions to Verizon's Small Cell Application

Dear Town Manager and Honorable Members of the Select Board:

This letter responds to Mr. Lindstrom's and the Select Board's October 4, 2022 request for responses to follow-up questions regarding the application of Cellco Partnership d/b/a Verizon Wireless ("Verizon") to install and operate five (5) small cell antenna installations on utility poles in the Andover public rights of way.

Verizon submitted its small cell application on July 28, 2022 which, following a completeness review conducted by the Town, was deemed complete on August 16, 2022 pursuant to the Town of Andover's Policy for Applications for Small Cell Wireless Installations, dated April 19, 2019 ("*Small Cell Policy*").<sup>1</sup> Nevertheless, as a courtesy, Verizon has provided the following responses to the Select Board's request for additional information.

As Verizon stated at the October 3, 2022 public hearing, Verizon's application meets the requirements set forth in the Town's *Small Cell Policy* as well as the Federal Communications Commission's Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, 33 FCC Rcd. 9088 (September 26, 2018) ("*FCC Small Cell Order*") and should be approved.

**1. Please respond to the opponents' claim that [the proposed wireless attachment to the Lovejoy Road utility pole] is not a collocation.**

Verizon's proposal to attach a small wireless facility to the Lovejoy Road utility pole should be treated as a collocation because we are mounting equipment to a pre-existing structure that is being modified to allow it to accommodate our facilities. See 47 C.F.R. § 1.6002(g). Before Verizon attaches the proposed small cell on Lovejoy Road, National Grid will replace the original utility pole #7167/32 with a replacement utility pole that is two feet taller in the same location. The pole number will transfer to the replacement pole and the original pole will be removed.

**2. Please explain the timing as to why a new pole was attempted to be placed on the day of the Select Board hearing of October 3.**

National Grid has determined that the original utility pole on Lovejoy Road needs to be replaced before Verizon attaches its equipment. The replacement pole is not a "new," additional structure. On October

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<sup>1</sup> At the Town's request, Verizon agreed to extend the 60-day shot clock until October 3 for the Town to issue its decision on Verizon's application, and then agreed to a second extension, at the Town's request, until November 3, 2022.

4, at Verizon's request, National Grid agreed to postpone replacement of utility pole #7167/32 on Lovejoy Road until after the Select Board issues its decision on Verizon's application.

**3. Please clarify as to the height of the facility (pole, cannister, and antennae). There was conflicting information between the application and what was said in the field by NGRID.**

The information provided in Verizon's application is accurate. National Grid is replacing the original pole #7167/32 on Lovejoy Road with a 40 foot replacement pole in the same location, six feet of which will be underground. The pole top will be at 34 feet above ground level (AGL), to which Verizon will attach a 3 foot extension and an antenna 35.4 inches in height. As shown in Verizon's application, the top of the antenna will be at 40.8 feet AGL.

**4. The application states "All of the equipment is proposed to be collocated on existing telephone poles in the public right of way". However, the plan for 2 Hansom Road [(pole on Lovejoy Road)] shows "proposed replacement utility pole". The application states "existing" pole and the plan states "replacement" pole. Please explain.**

Please see Verizon's response to inquiry #1.

**5. Please respond to Points I through VI of the Memorandum in Opposition filed by the twenty-two residents.**

The commentary submitted by twenty-two residents is based on the belief that Verizon's proposal is to install new cell towers within the Town of Andover. As evidenced by Verizon's application and supporting documents attached thereto, Verizon is proposing to attach small wireless facilities on five utility poles (jointly owned by Verizon and National Grid) located in the public rights of way, including Lovejoy Road. Proposals for small wireless facilities in the public rights of way are governed by the Town's *Small Cell Policy* and applicable federal law, including the *FCC Small Cell Order*. As such, a special permit is not required under Section 6.0 of the Town's Zoning Bylaw, a point with which the Town's Planning Director agreed at the October 3, 2022 hearing.

As noted above, the requirements for approval of a special permit under Section 6.0 of the Town's Zoning Bylaw do not apply to Verizon's small cell application. As explained in Verizon's application and at the October 3, 2022 public hearing, Verizon's engineers analyze the areas that need improvement to identify the ideal location based on customer needs and modeling results that take into account features and performance of the existing network, surrounding terrain, and the unique propagation characteristics of the technology being deployed. The location and design ultimately selected reflects the highest likelihood of meeting technical needs while minimizing impact on the surrounding community. Verizon's application provided the documentation required by the Town's *Small Cell Policy*, including an affidavit from a Verizon Radio Frequency Engineer explaining the network needs to be served by the proposed small cells.

Furthermore, Verizon's application for the Lovejoy Road utility pole is consistent with the Town's aesthetic standards for small cell facilities. In designing our network, Verizon takes measures to ensure our deployments respect the character of the surrounding community. These measures include pursuing opportunities to collocate our equipment on existing poles or support structures in the right of way and minimizing the addition of new, additional poles in a community. In many cases, existing poles require modification or replacement to accommodate Verizon's



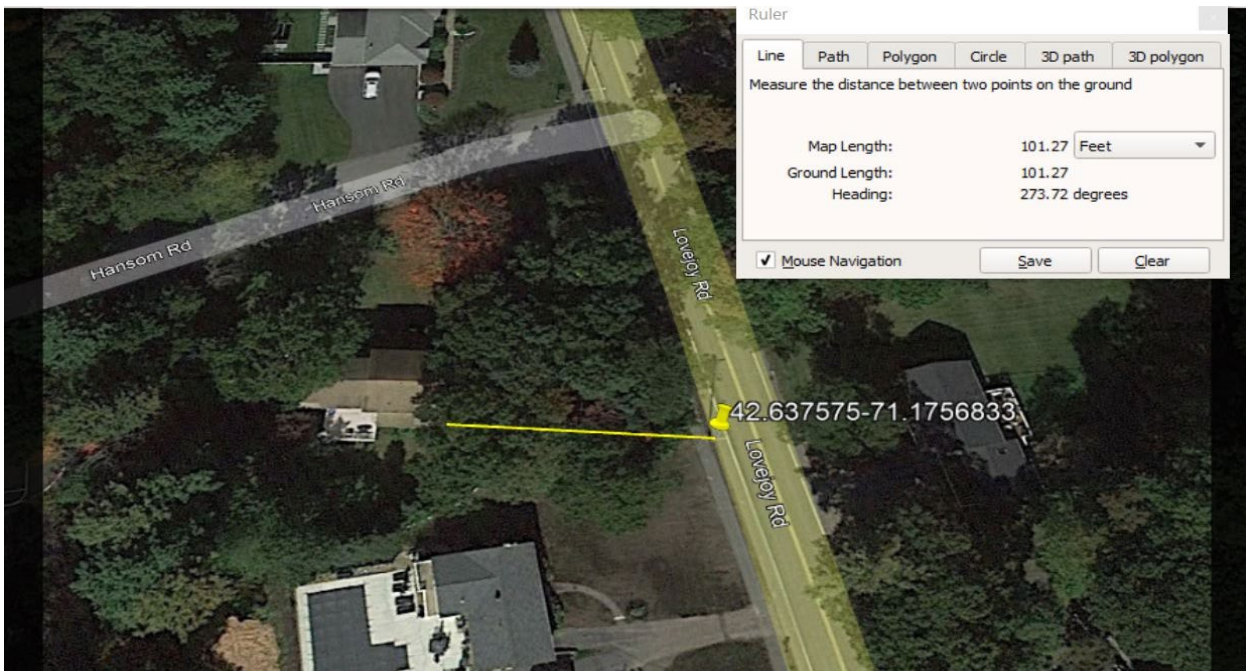
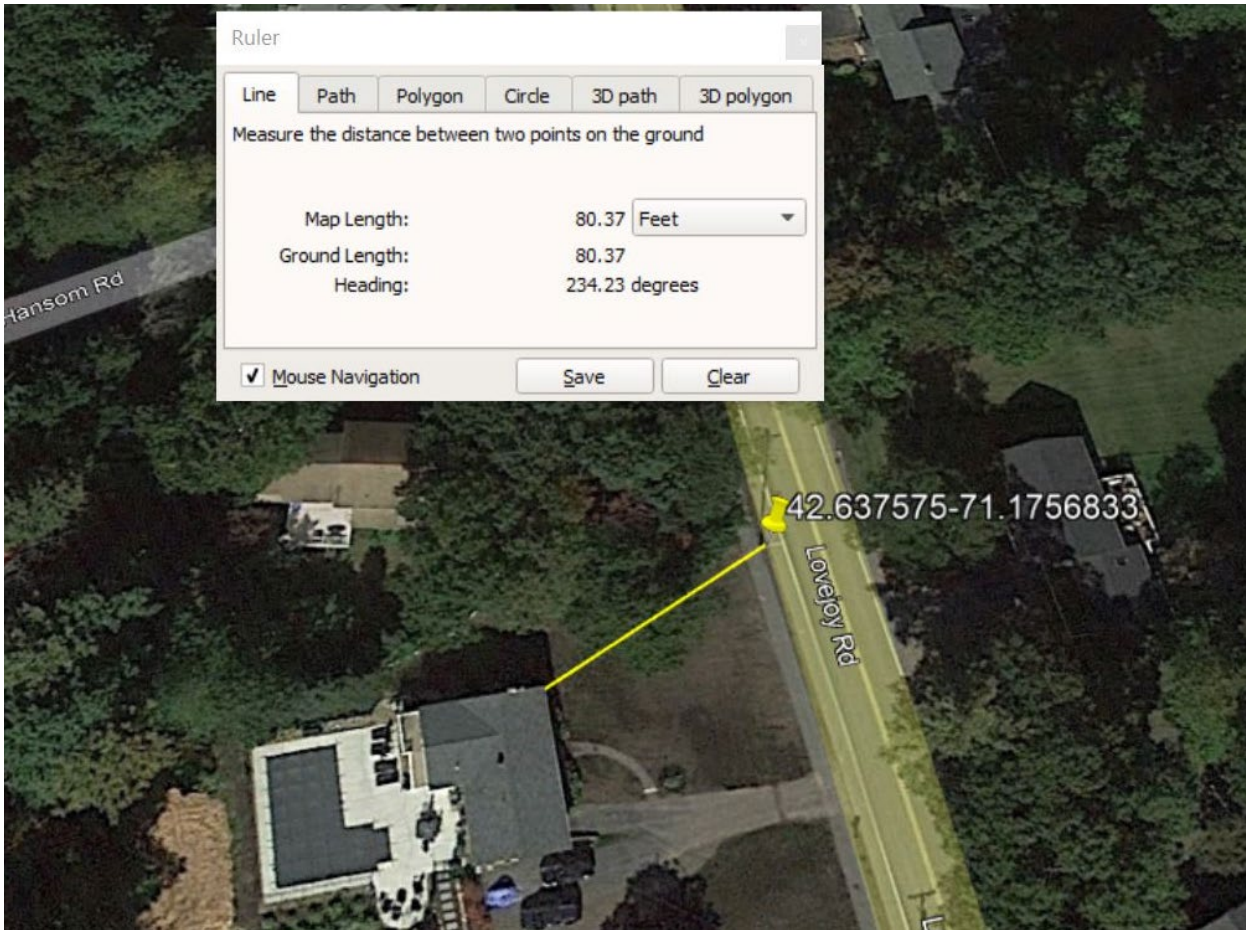
equipment. Future modifications to the Lovejoy Road utility pole, if any, would be subject to applicable local and federal laws.

Very truly yours,

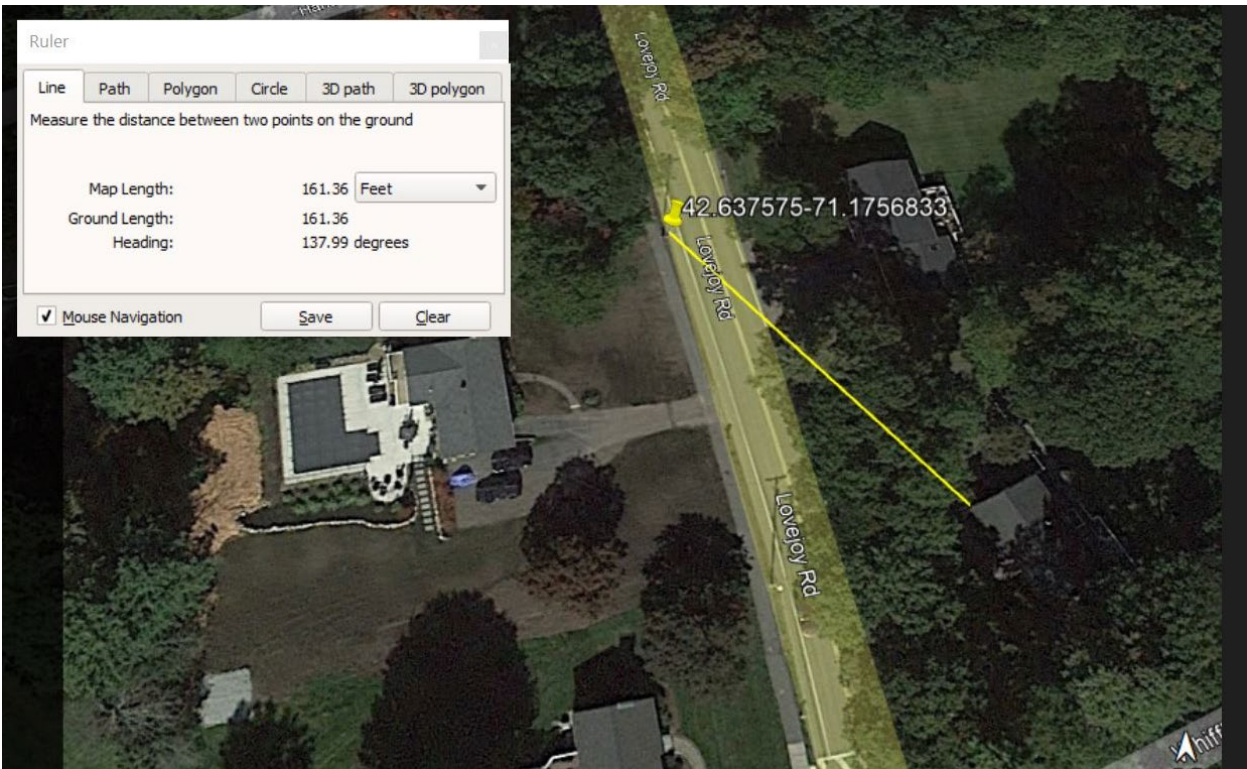
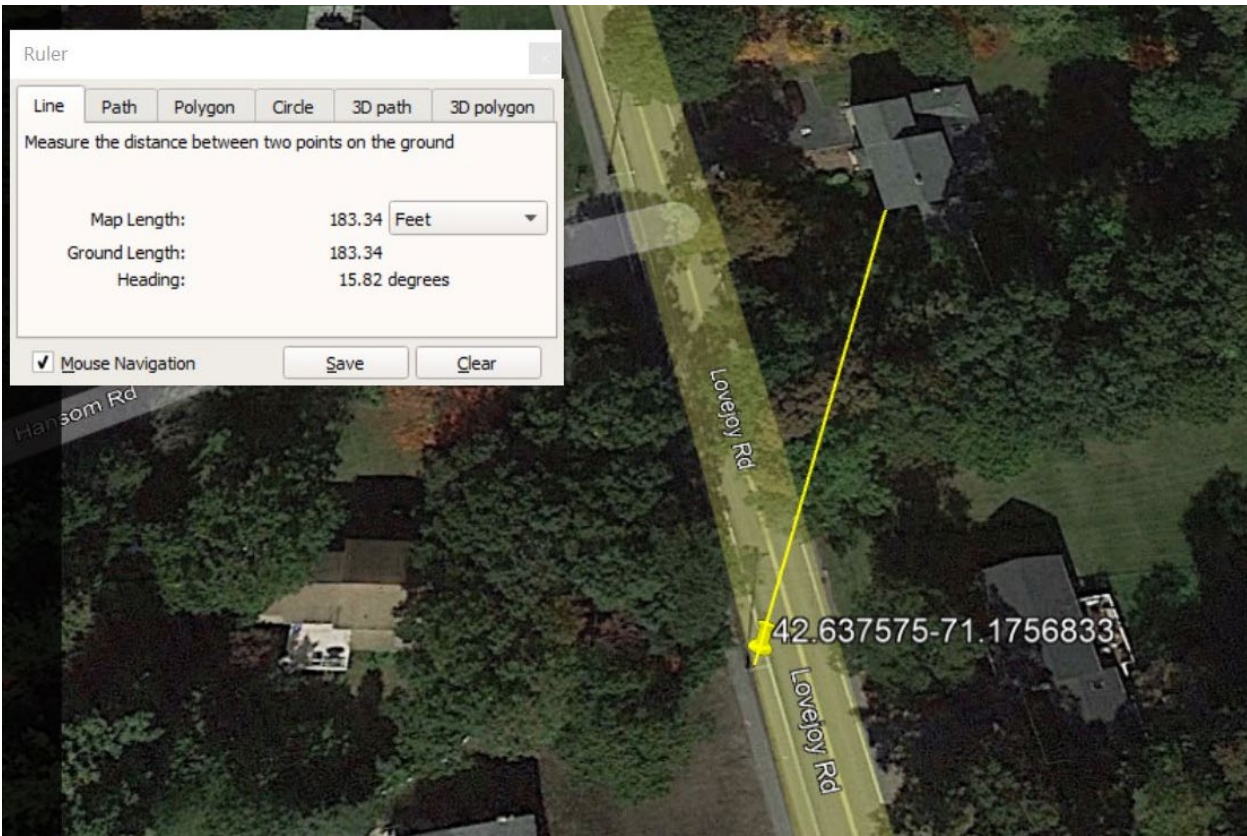


Stanley J. Usovicz  
State & Local Government Affairs  
M: 617.548.1332  
[Stanley.j.usovicz@verizon.com](mailto:Stanley.j.usovicz@verizon.com)

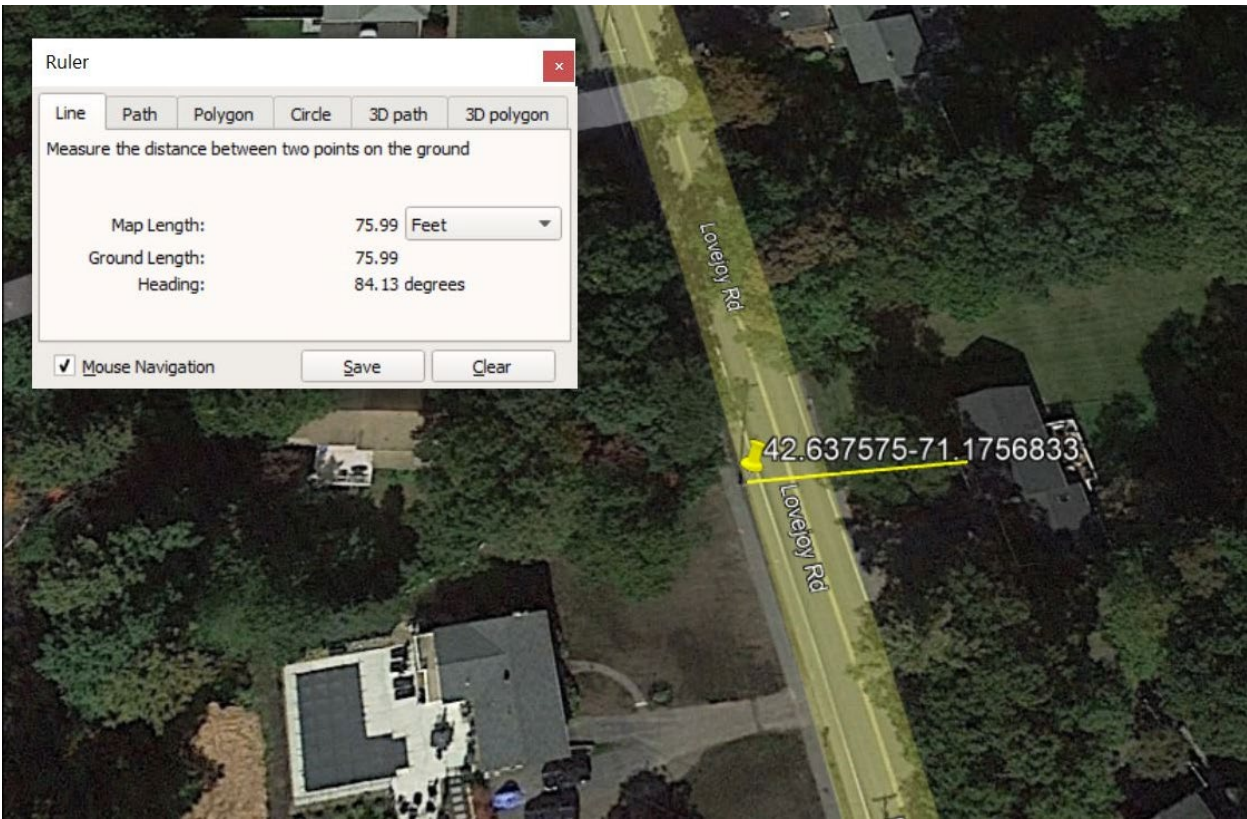
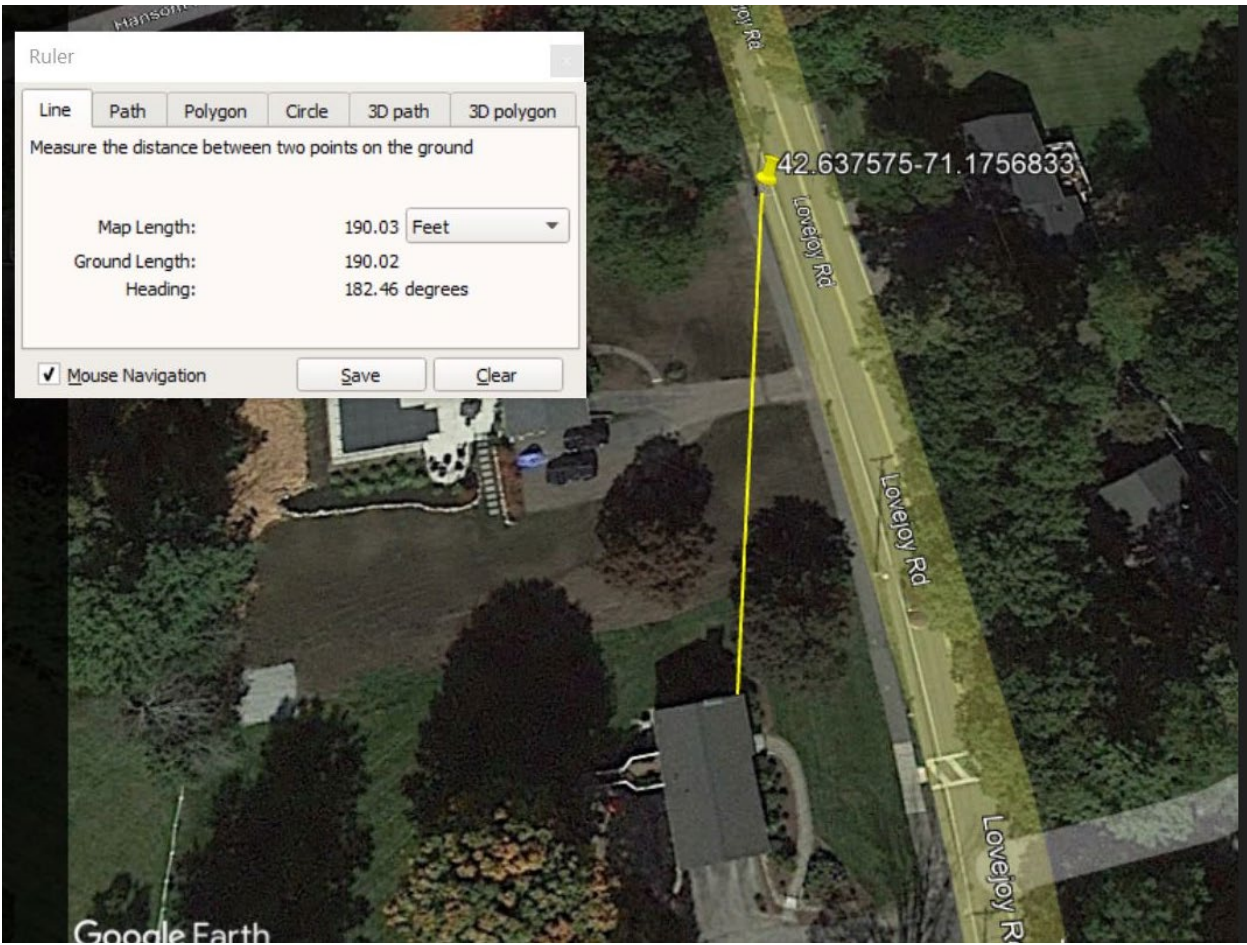
# Distances From Utility Pole # 7167/32 to Nearby Residences













# TOWN OF ANDOVER

Town Offices  
36 Bartlet Street  
Andover, MA 01810  
(978) 623-8620  
[www.andoverma.gov](http://www.andoverma.gov)

DATE: October 12, 2022

TO: Andrew Flanagan, Town Manager

FROM: Chris Clemente, Inspector of Buildings

CC: Michael Lindstrom, Deputy Town Manager

RE: Small cell facility on Lovejoy Road, Pole # 7167/32

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Article VIII § 9.1 of the Town's Zoning By-Law states: "This by-law shall be administered by the Inspector of Buildings"

In regard to the Verizon Wireless proposal of a small cell facility on Lovejoy Road, if the applicant replaces the existing utility pole within the public right of way of the public way on Lovejoy Road with a new utility pole in the ROW, in my opinion, the applicant would not be required to obtain a Special Permit pursuant to § 6.0 of the Town's Zoning By-Law.

**W A R R A N T**  
**THE COMMONWEALTH OF MASSACHUSETTS**  
**ESSEX, SS.**

To Either of the Constables of the Town of Andover

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in Town Affairs to meet and assemble at the J. Everett Collins Center for the Performing Arts, 100 Shawsheen Road, in said Andover, on

**THURSDAY, THE FIRST DAY OF DECEMBER, 2022**

At seven o'clock P.M. to act upon the following articles:

<b>ARTICLE 1</b>	<b>WEST ELEMENTARY SCHOOL CONSTRUCTION</b>
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To see if the Town will vote to appropriate, borrow or transfer from available funds, an additional amount of money to be expended under the direction of the West Elementary School Building Committee for the design and construction of a new Pre-K through Grade Five Elementary School with an approximate square footage of 191,000 square feet located at 58 Beacon Street, Andover, Massachusetts inclusive of abatement and demolition of the existing school structures on said property, new parking lots, multi-purpose fields, and all other costs incidental and related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the Town may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"). The Town acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town. Any grant that the Town may receive from the MSBA for the Project shall not exceed the lesser of (1) 40.47 % of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA, provided that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the Town of Andover and the MSBA. Or take any other action relative thereto.

*On request of the West Elementary School Building Committee*

<b>ARTICLE 2</b>	<b>WEST ELEMENTARY/SHAWSHEEN PRE-SCHOOL CONSTRUCTION PROJECT RE-AUTHORIZATION OF FEASIBILITY STUDY FUNDS</b>
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To see if the Town will vote to appropriate the sum of \$463,731 remaining from Article 45 of the 2018 Annual Town Meeting so that such funds may be used for the West Elementary/Shawsheen Pre-School Construction project, including all costs incidental and related thereto, or take any other action related thereon.

*On request of the Town Manager*



And you are directed to serve this Warrant by posting attested copies and publication thereof, fourteen days, at least, before the time and place of said meeting as directed by the Bylaws of the Town.

Hereof fail not, and make return of this Warrant with your doings thereon, at the time and place of said meeting.

Given our hands this 17th day of October 2022.

_____	)	
Alexander J. Vispoli, Chair	)	
_____	)	
Laura M. Gregory, Vice Chair	)	SELECT BOARD
_____	)	
Melissa Danisch, Selectwoman	)	OF
_____	)	
Ann W. Gilbert, Selectwoman	)	ANDOVER
_____	)	
Christian C. Huntress, Selectman	)	

A true copy

A T T E S T

\_\_\_\_\_  
Ronald Bertheim, Constable

Andover, Massachusetts, \_\_\_\_\_, 2022

Pursuant to the foregoing Warrant, I, the subscriber, one of the Constables of the Town of Andover, have notified the Inhabitants of said Town to meet at the time and place and for the purposes stated in said Warrant, by posting a true and attested copy of the same on the Town Hall, on each school house, and in no less than five other public places where bills and notices are usually posted and by publication in the *Eagle Tribune*. Said warrants have been posted and published fourteen days.

\_\_\_\_\_  
Ronald Bertheim, Constable

**COMMONWEALTH OF MASSACHUSETTS**

**WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

**WARRANT FOR 2022 STATE ELECTION**

**ESSEX, SS.**

To the Constables of the Town of Andover,

**GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

**Precincts 1 and 3  
THE CORMIER YOUTH CENTER  
WHITTIER COURT, ANDOVER, MASSACHUSETTS**

**Precincts 4, 4A, 5 and 6  
WOOD HILL MIDDLE SCHOOL GYMNASIUM  
HIGH PLAIN ROAD, ANDOVER, MASSACHUSETTS**

**Precincts 2, 7, 8, 9 and 10  
THE RICHARD J. COLLINS FIELD HOUSE ANDOVER HIGH SCHOOL  
SHAWSHEEN ROAD, ANDOVER, MASSACHUSETTS**

On **TUESDAY, THE EIGHTH DAY OF NOVEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

GOVERNOR and LIEUTENANT GOVERNOR.....	FOR THIS COMMONWEALTH
ATTORNEY GENERAL.....	FOR THIS COMMONWEALTH
SECRETARY OF STATE.....	FOR THIS COMMONWEALTH
TREASURER.....	FOR THIS COMMONWEALTH
AUDITOR.....	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....	SIXTH CONGRESSIONAL DISTRICT
COUNCILLOR.....	FIFTH DISTRICT
SENATOR IN GENERAL COURT.....	SECOND ESSEX & MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT.....	SEVENTEENTH ESSEX DISTRICT
Precincts 2, 3 & 4	
REPRESENTATIVE IN GENERAL COURT.....	EIGHTEENTH ESSEX DISTRICT
Precincts 1, 4A, 5-10	
DISTRICT ATTORNEY.....	EASTERN DISTRICT
SHERIFF.....	ESSEX COUNTY

**QUESTION 1: PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 – nays 48); and again on June 9, 2021 (yeas 159 – nays 41)?

## **SUMMARY**

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

**A YES VOTE** would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation.

**A NO VOTE** would make no change in the state Constitution relative to income tax.

## **QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

## **SUMMARY**

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more self-insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.



The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.

The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

**A YES VOTE** would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance regulations.

**A NO VOTE** would make no change in the law relative to the regulations that apply to dental insurance companies.

### **QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

#### **SUMMARY**

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beverages for off-premises consumption (including licenses for “all alcoholic beverages” and for “wines and malt beverages”) that any one retailer could own or control: from 9 to 12 licenses in 2023; to 15 licenses in 2027; and to 18 licenses in 2031.

Beginning in 2023, the proposed law would set a maximum number of “all alcoholic beverages” licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.

The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.

The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.

The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

**A YES VOTE** would increase the number of licenses a retailer could have for the sale of alcoholic beverages to be consumed off premises, limit the number of “all-alcoholic beverages” licenses that a retailer could acquire, restrict use of self-checkout, and require retailers to accept customers’ out-of-state identification.

**A NO VOTE** would make no change in the laws governing the retail sale of alcoholic beverages.

#### **QUESTION 4: REFERENDUM ON AN EXISTING LAW**

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on May 26, 2022?

#### **SUMMARY**

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.

To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's license from any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.

The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.

The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.

The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.

The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

The law takes effect on July 1, 2023.

**A YES VOTE** would keep in place the law, which would allow Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a driver's license or permit if they meet the other requirements for doing so.

**A NO VOTE** would repeal this law.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 17<sup>th</sup> day of October, 2022.

\_\_\_\_\_  
Alex J. Vispoli, Chair

\_\_\_\_\_  
Melissa Danisch, Selectwoman

\_\_\_\_\_  
Laura M. Gregory, Selectwoman

\_\_\_\_\_  
Christian C. Huntress, Selectman

\_\_\_\_\_  
Ann W. Gilbert, Clerk

Select Board of: Andover, Massachusetts



A true copy

ATTEST

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Ronald Bertheim, Constable

Pursuant to the foregoing Warrant, I, the subscriber, one of the Constables of the Town of Andover, have notified the Inhabitants of said Town to meet at the time and place and for the purposes stated in said Warrant, by posting a true and attested copy of the same on the Town Hall, on each schoolhouse, and in no less than five other public places where bills and notices are usually posted. Said Warrants have been posted at least seven days before the Election.

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\_\_\_\_\_, 2022.