ANDOVER HIGH SCHOOL BUILDING COMMITTEE October 20, 2022 School Administration Building, 30 Whittier Court SCHOOL COMMITTEE CONFERENCE ROOM 8:15 AM Revised 10.17.2022

- 1. Call to Order
- 2. Approval of September 29, 2022, Minutes
- 3. OPM Subcommittee's recommendation to the AHS Building Committee for OPM Services and vote on the recommendation
- 4. Discussion of how the Education Plan is prepared and its progress
- 5. Discussion of Sustainability Charette
- 6. Discussion of Site Charette
- 7. Discussion of Community Meeting Presentation
- 8. Discussion of Public outreach and website
- 9. Discussion of Budget
- 10. Approval of Invoices
- 11. Discussion of future meeting date, time and in person or virtual
- 12. Public Comment at Discretion of Chair
- 13. Items not Reasonably Anticipated Prior to Publication of Agenda
- 14. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at kathryn.forina@andoverma.us

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 22 AND VERIZON CHANNEL 45

TOWN CLERK'S OFFICE