

Select Board Meeting – Amended 2.23.2023RECEIVED
TOWN CLERK'S OFFICEMonday, February 27, 2023Executive Session6:30 PMExecutive Session6:30 PM2023 FEB 23 PM 5: 10Regular Session7:00 PMLifelong Learning Room at The Robb Center WH OF ANDOVER, MASS30 Whittier Court, Andover, MA 01810

I. Call to Order – 6:30 P.M.

II. Executive Session

A. Board to vote to go into Executive Session pursuant to option 6 to discuss the purchase, exchange, lease, or value of real property, and to vote to approve and not release Executive Session Minutes of January 23, 2023, and for the Chair to declare that an open session may have a detrimental effect on the negotiating position of the Town; and to return to open session.

III. Opening Ceremonies

A. <u>Moment of Silence/Pledge of Allegiance</u>

IV. Communications/Announcements/Liaison Reports

V. Citizens Petitions and Presentations

VI. Regular Business

- A. <u>Retiree Cost of Living Adjustment 1st Reading</u>
 Board to discuss and consider voting on a 5% Cost of Living Adjustment (COLA) for Fiscal Year 2023.
- <u>Diversity, Equity and Inclusion Update</u>
 Director of Community Services to give an update to the Board on the staff Diversity, Equity, and Inclusion (DEI) Survey and the work of the Diversity in Hiring working group.
- C. <u>Acceptance of Drainage Easement</u> Board to discuss, and possibly vote to accept, a drainage easement from Steven F. and Alison R. Fecht at 66 Burnham Road.
- D. <u>Amendments to the Traffic Rules and Regulations</u> Board to discuss and consider voting on the following changes to the Traffic Rules and Regulations as proposed by the Andover Safety Officer.

Schedule 5, Article VII, Section 20 – Speed Zone

1. The Town of Andover agrees to opt-in to Chapter 90, Section 17C of the MGL, setting the reasonable and proper speed on municipally owned streets to within

thickly settled or business districts at 25 mph. This may apply to ways that do not have existing special speed regulations.

- E. <u>Andover Housing Authority Appointment</u>
 Board to discuss and consider appointing candidate to serve as tenant member of the Andover Housing Authority.
- F. <u>Retirement Board and Zoning Board of Appeals Appointment Process</u> Board to discuss and consider voting to approve the process for appointments to the Retirement Board and Zoning Board of Appeals
- G. <u>Town Manager's FY 2024 Recommended Budget and Financial Plan:</u> Town Manager to provide overview of the Fiscal Year 2024 Recommended Budget & Financial Plan

H. Annual Town Meeting Articles

Board to consider voting to take a position on the following articles:

| P8 | Minor Financial Articles (A-D) | |
|-----|--|--|
| 10 | | |
| | A. Overlay Surplus Transfer | |
| | B. Elderly/Disabled Transportation Program | |
| | C. Support for Andover Day and Other Civic Events | |
| | D. Spring Grove Cemetery Maintenance | |
| P9 | General Housekeeping Articles (A-G) | |
| | A. Grant Program Authorization | |
| | B. Road Contracts | |
| | C. Town Report | |
| | D. Property Tax Exemption | |
| | E. Contracts in Excess of Three Years | |
| | F. Accepting Easements | |
| | G. Rescinding of Bond Authorizations | |
| P11 | Chapter 90 Authorizations | |
| P12 | Granting Easements | |
| P13 | Stabilization Fund Bond Premium | |
| P15 | Sewer Collection System Maintenance | |
| P16 | Transportation Network Company Funding | |
| P22 | Jerry Silverman Fireworks | |
| P23 | Memorandum of Understanding (MOU) – Foster Care Transportation | |
| P30 | Shawsheen School | |
| P34 | Salt Storage at Commercial and Industrial Properties | |

VII. Consent Agenda

A. <u>Appointments by the Town Manager</u>

Board to vote that the following appointments by the Town Manager be approved.

| Department | Name | Position | Rate/Term | Date of |
|-----------------------|-----------------|---------------------|--------------|-----------|
| | | | | Hire |
| Commission on | Charissa Rigano | Private Institution | Term Expires | 2/27/2023 |
| Diversity, Equity and | | Representative | 6/30/2025 | |
| Inclusion | | | | |

VIII. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at <u>kathryn.forina@andoverma.us</u>

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 22 AND VERIZON CHANNEL 45

GRANT OF EASEMENT

Steven F. Fecht and Alison R. Fecht, husband and wife, as tenants by the entirety, of 66 Burnham Road, Andover, Massachusetts 01810 (hereinafter called collectively the "Grantor"), for consideration paid of less than One Hundred Dollars grant to THE INHABITANTS OF THE TOWN OF ANDOVER, a municipal corporation organized and existing under the laws of Massachusetts with its usual place of business at 36 Bartlet Street, Andover, Massachusetts 01810 (hereinafter called the "Grantee"), with QUITCLAIM COVENANTS, the easement described as follows:

The perpetual right and easement to enter upon the land of the Grantor to locate, relocate, construct, reconstruct, install, lay, dig up, maintain, patrol, inspect, repair, replace, alter, change the location of, extend or remove one or more pipes, manholes and/or outfalls for the drainage of surface water and all necessary and proper appurtenances deemed necessary for the purposes specified above, as the Grantee may from time to time desire along, upon, under and across the land of the Grantor shown as the areas marked "5' Wide Drainage Easement" and "10' Wide Drainage Easement" on Plan of Land entitled "Easement Plan # 66 Burnham Road, Andover, Mass., Prepared for Steven and Alison Fecht, Date: November 4, 2022, Scale 1" = 20", Andover Consultants, Inc., 1 East River Place. Methuen, Mass. 01844", (the "Easement Areas") " which Plan is recorded herewith.

This Grant of Easement includes the perpetual right and easement at any time and from time to time and without any further payment therefor to cut and trim trees, brush, overhanging branches and other obstructions on said Easement Areas to the extent that the Grantee deems necessary to clear and keep clear and operate safely the said pipes and structures; and the right to enter said Easement Areas for access thereto for all the above purposes. The Grantor agrees that such drainage pipe or pipes and each and every part thereof, whether fixed to the realty or not, shall be and remain the property of the Grantee.

By its acceptance of this Grant of Easement, the Grantee, for itself and its respective successors and assigns, agrees that upon the completion of any work hereunder which disturbs the surface of the Easement Areas it will restore the surface thereof to substantially the same condition it was in immediately prior to such work.

The easement granted herein is an easement in gross and the location of the Easement Areas cannot be changed without the express written consent of the Grantee.

For the Grantor's title see deed recorded with Essex North District Registry of Deeds in Book 10872, Page 265.

| WITNESS the execution hereof under seal this 24 day of <u>January</u> | 2023 , 202 2. |
|---|-----------------------------|
| Steven F. Fecht | |

Alison R. Fecht

COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this <u>24</u> day of <u>JANUARY</u>, 2022, before me, the undersigned notary public, personally appeared Steven F. Fecht and Alison R. Fecht, proved to me through satisfactory evidence of identification, which was <u>S1. Dq. 445</u> Cicker to be the persons whose names are signed on the preceding or attached document and acknowledged to me that they signed it voluntarily for its stated purposes.

Notary Public My Commission Expires: **E**[14]24



ACCEPTANCE OF SELECT BOARD

We, the undersigned Select Board of the Town of Andover, Massachusetts, accept the foregoing Grant of Easement to said Town.

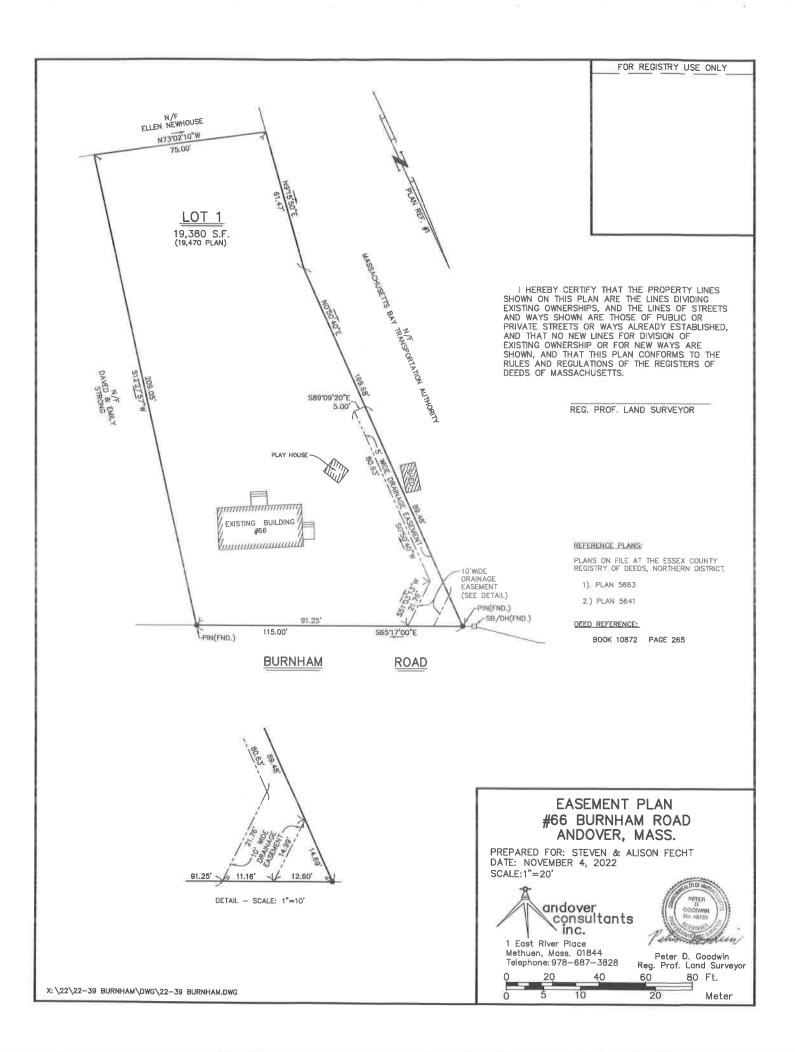
COMMONWEALTH OF MASSACHUSETTS

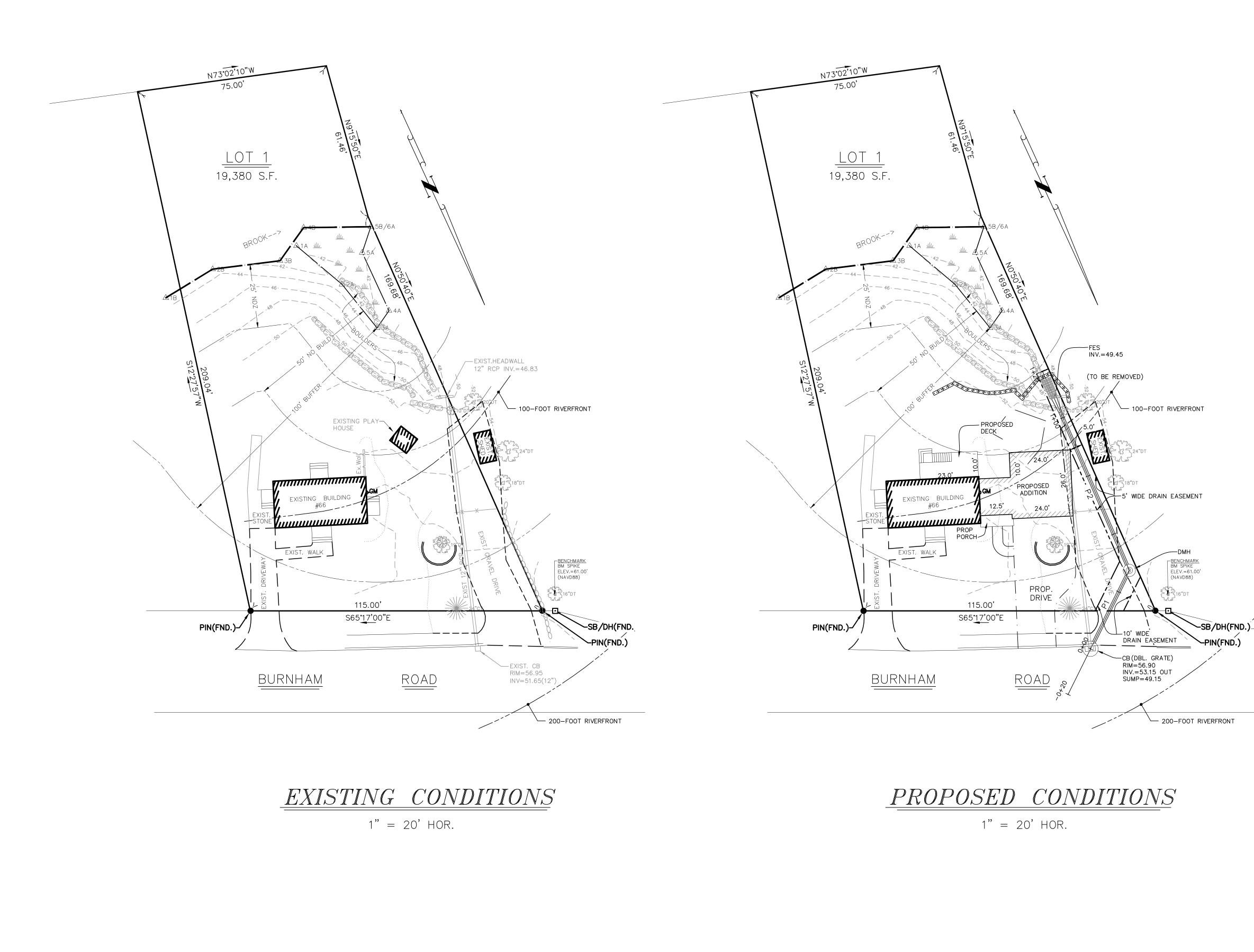
Essex, ss.

On this _____ day of ______, 2022, before me, the undersigned notary public, personally appeared ______

Select Board for the Town of Andover, proved to me through satisfactory evidence of identification, which were ______, to be the persons whose names are signed on the preceding or attached document and acknowledged to me that they signed it voluntarily for its stated purposes.

Notary Public My Commission Expires:





LEGEND:

| 52 | EXISTING CONTOUR |
|--|---------------------------|
| | EXISTING BIT. PAVEMENT |
| م ^{رم} ا\^3. | EXISTING EDGE OF LAWN |
| د. د. ۲۰۰۶ ۲۹۳DT | EXISTING TREE |
| ^{5A} | EXISTING WETLAND RESOURCE |
| | EXISTING EDGE OF GRAVEL |
| (50) | PROPOSED COUNTOUR |
| · • • • • • • • • • • • • • • • • • • • | PROPOSED EROSION BARRIER |

NOTES:

- 1. DRAIN LINE RELOCATION/REPLACEMENT TO BE COMPLETED BY TOWN OF ANDOVER PRIOR TO BEGINNING CONSTRUCTION ON PROPOSE GARAGE ADDITION.
- 2. GARAGE ADDITION TO COMPLETED BY OWNER FOLLOWING RELOCATION/REPLACEMENT OF DRAIN LINE.
- 3. THE DRAIN CONTRACTOR SHALL BULKHEAD (SEAL WATER TIGHT) THE EXISTING DRAIN AT ALL DISTURBED LOCATIONS. THE CONTRACTOR BUILDING THE ADDITION SHALL REMOVE ALL CONFLICTING DRAIN PIPE AND ALSO BULKHEAD THE REMAINING DRAIN AT EACH SIDE OF THE PROPOSED FOUNDATION.
- 4. THE DRAIN CONTRACTOR SHALL REMOVE EXISTING TREES AND STUMPS, WHERE NECESSARY, TO CONSTRUCT THE DRAIN AND REMOVE ALL MATERIALS OFFSITE.
- 5. THE DRAIN CONTRACTOR SHALL REMOVE ALL EXISTING, CONFLICTING PIPE AND THE EXISTING HEADWALL AND REMOVE ALL MATERIALS OFFSITE.
- 6. THE DRAIN CONTRACTOR SHALL RESTORE DISTURBED, EXISTING GRAVEL DRIVE SURFACE IN KIND AND GRADE. DISTURBED LAWN AREA SHALL BE RESTORED TO EXISTING GRADE AND LOAMED (4" MIN.), SEEDED AND MULCHED WITH LOCAL STRAW OR PRE-MANUFACTURED EROSION CONTROL BLANKET.

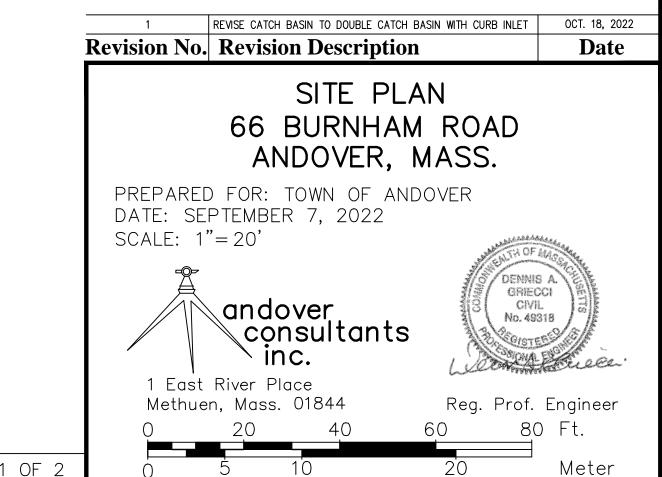
<u>applicant:</u> Town of andover dpw 5 campanelli drive Andover, ma 01810

<u>OWNER:</u> STEVEN F. & ALISON R. FECHT 66 BURNHAM ROAD ANDOVER, MA 01810

<u>REGISTRY INFORMATION:</u> BOOK: 10872 Page: 265

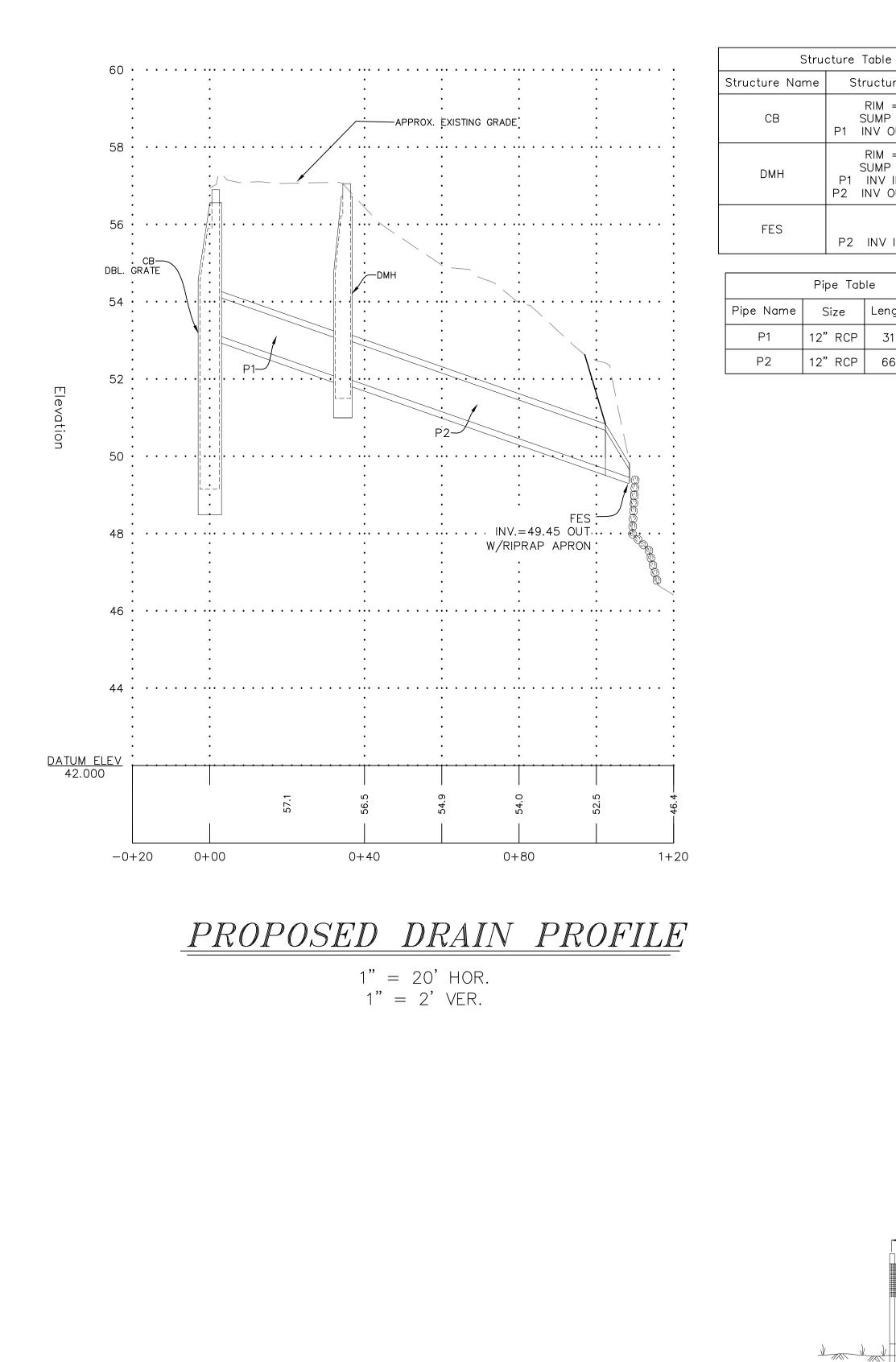
ASSESSOR'S INFORMATION: TOWN MAP 19 LOT 1C

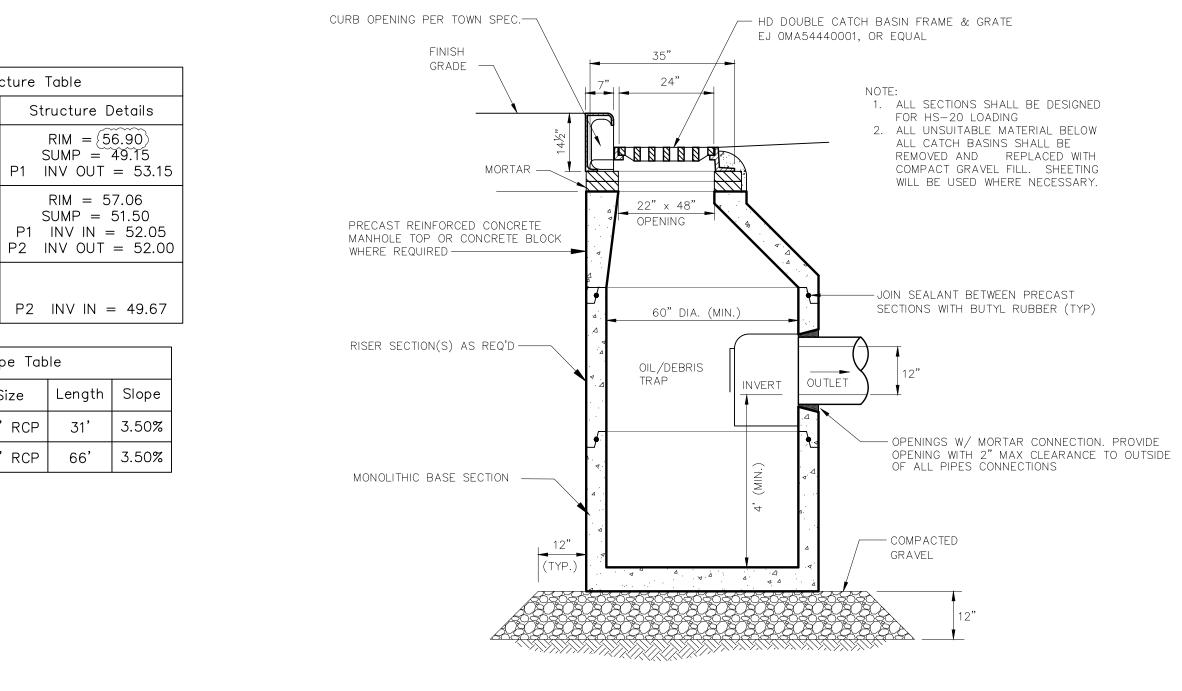
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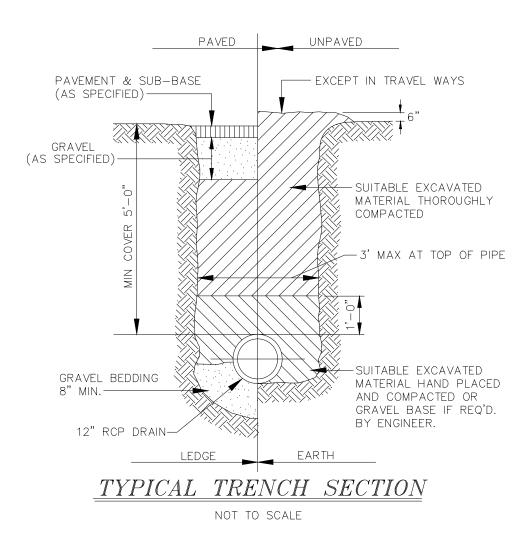
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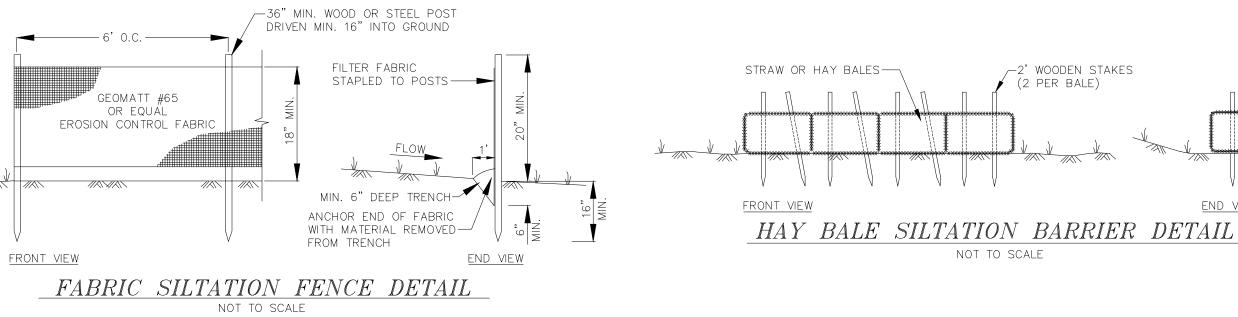
SHEET 1 OF 2

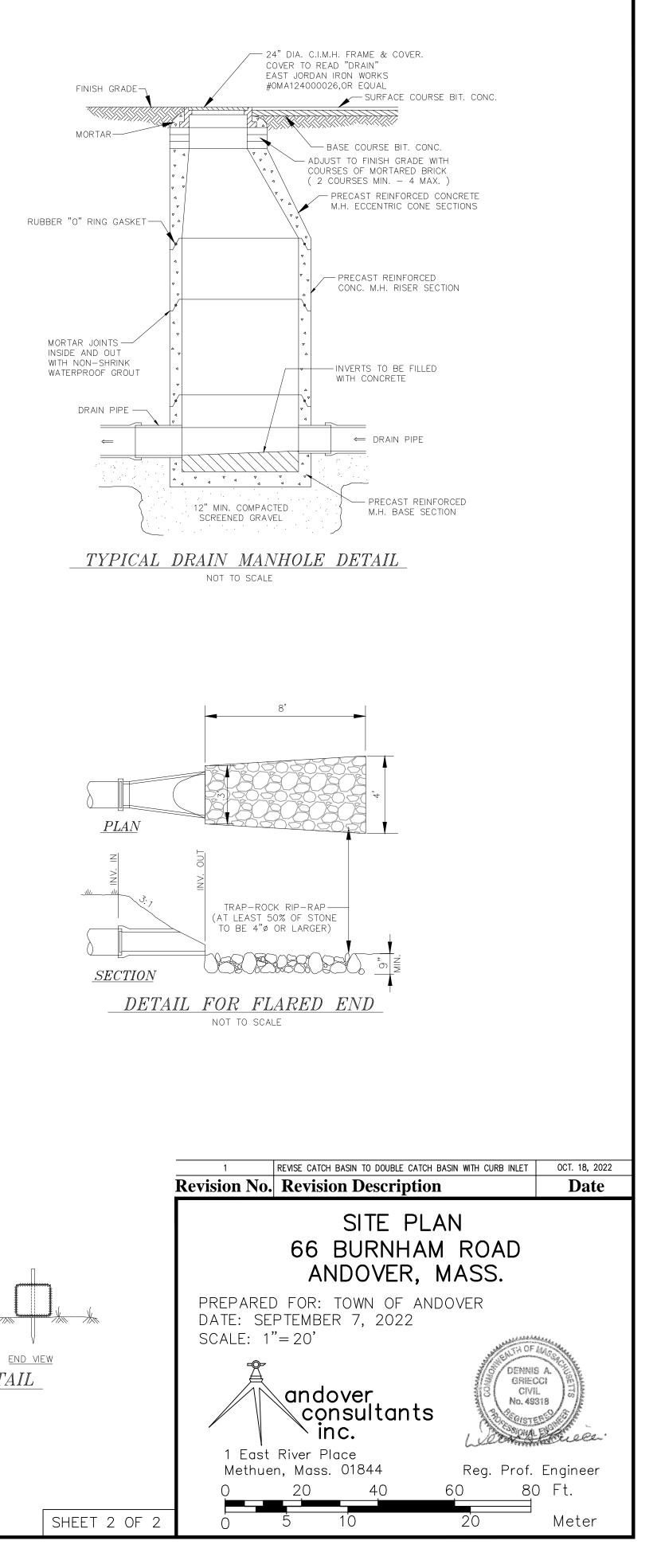




DOUBLE CATCH BASIN W/ CURB INLET (DCBCI) NOT TO SCALE







ARTICLE P8MINOR FINANCIAL ARTICLES (A THROUGH D)

A. <u>Overlay Surplus Transfer</u> To see if the Town will vote to transfer \$50,000 from Overlay Surplus to fund expenses related to the FY2024 valuation of personal property accounts of locally assessed gas distribution companies, or take any other action related thereto.

On request of the Chief Financial Officer

B. <u>Elderly/Disabled Transportation Program</u> To see if the Town will vote to appropriate and raise by taxation a sum not to exceed \$12,000 for the purpose of continuing to provide for an elderly and disabled transportation subsidy program, or take any other action related thereto.

On request of the Council on Aging

C. <u>Support for Andover Day and Other Civic Events</u> To see if the Town will vote to appropriate and raise by taxation or transfer from available funds a sum not to exceed \$15,000 for the purpose of paying a portion of the municipal costs associated with Andover Day and other civic events, or take any other action related thereto.

On request of the Town Manager

D. <u>Spring Grove Cemetery Maintenance</u> To see if the Town will vote to transfer the sum of \$6,000 from the Spring Grove Cemetery Perpetual Care reserve account and appropriate the sum of \$6,000 for the purpose of cemetery maintenance including costs incidental and related thereto, or take any other action related thereto.

On request of the Director of Public Works

ARTICLE P9GENERAL HOUSEKEEPING ARTICLES (A THROUGH G)

To see if the Town will vote the following consent articles, or take any other action related thereto:

A. <u>Grant Program Authorization</u> To see if the Town will vote to authorize the Select Board and/or the Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds allotted to Andover by the Commonwealth of Massachusetts or the U. S. Government under any State or Federal grant program, or take any other action related thereto.

On request of the Town Manager

B. <u>Road Contracts</u> To see if the Town will vote to authorize the Town Manager to enter into a contract with the Massachusetts Highway Department Commissioners or the Federal Government for the construction and maintenance of public highways in the Town of Andover for the ensuing year, or take any other action related thereto.

On request of the Town Manager

C. <u>Town Report</u> To act upon the report of the Town officers, or take any other action related thereto.

On request of the Town Manager

D. <u>**Property Tax Exemptions</u>** To see if the Town will vote to accept the provisions of Section 4, Chapter 73 of the Acts of 1986 as amended by Chapter 126 of the Acts of 1988 to allow an additional property tax exemption for fiscal year 2024 for those persons who qualify for property tax exemptions under Massachusetts General Laws Chapter 59, Section 5, or take any other action related thereto.</u>

On request of the Board of Assessors

E. <u>Contracts in Excess of Three Years</u> To see if the Town will vote in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 12(b) to authorize the Town Manager or the Superintendent of Schools to solicit and award contracts for terms exceeding three years but no greater than five years, including any renewal, extension or option, provided in each instance the longer term is determined to be in the best interests of the Town by a vote of the Select Board or the School Committee, as appropriate, or take any other action related thereto.

On request of the Town Manager

F. <u>Accepting Easements</u> To see if the Town will vote to authorize the Select Board and the School Committee to accept grants of easements for streets, water, drainage, sewer, public access and utility purposes or any public purpose on terms and conditions the Board and the Committee deem in the best interests of the Town, or take any other action related thereto.

On request of the Town Manager

G. <u>Rescinding of Bond Authorizations</u> To see if the Town will vote to rescind unissued bond authorizations from prior Town Meetings, or take any other action related thereto.

On request of the Chief Financial Officer

| ARTICLE | CHAPTER 90 AUTHORIZATIONS |
|---------|---------------------------|
| P11 | |

To see if the Town will vote to authorize the Town to acquire any necessary easements by gift, by purchase or by right of eminent domain for Chapter 90 Highway Construction or any other federal or state aid program for road or sidewalk improvements, or take any other action related thereto.

On request of the Town Manager

| ARTICLE | GRANTING EASEMENTS |
|---------|--------------------|
| P12 | |

To see if the Town will vote to authorize the Select Board and the School Committee to grant easements for water, drainage, sewer and utility purposes or any public purpose on terms and conditions the Board and the Committee deem in the best interests of the Town, or take any other action related thereto.

On request of the Town Manager

| ARTICLE | STABILIZATION FUND BOND PREMIUM |
|---------|---------------------------------|
| P13 | |

To see if the Town will vote to transfer the sum of \$100,000 from the Bond Premium Stabilization Fund to the General Fund to offset non-exempt debt interest payments, or take any other action related thereto.

On request of the Chief Financial Officer

| ARTICLE | SEWER COLLECTION SYSTEM MAINTENANCE |
|---------|-------------------------------------|
| P15 | |

To see if the Town will vote to appropriate the sum of \$300,000 in the Sewer Enterprise Fund for the purpose of paying various maintenance costs related to the 12 sewer stations located in Andover that collect and pump wastewater to Greater Lawrence Sanitary District, including any other costs incidental and related thereto, or take any other action related thereto.

On request of the Director of Public Works

| ARTICLE | TRANSPORTATION NETWORK COMPANY FUNDING |
|---------|--|
| P16 | |

To see if the Town will vote to appropriate Transportation Network Company fees to pay the costs of developing an Active Transportation Plan, or take any action related thereto.

On request of the Director of Planning and Land Use

| ARTICLE | JERRY SILVERMAN FIREWORKS |
|---------|---------------------------|
| P22 | |

To see if the Town will vote to appropriate and raise by taxation or available funds the amount of \$14,000 for the Jerry Silverman Fireworks Program as part of the Fourth of July festivities, or take any other action related thereto.

On request of the Town Manager

ARTICLEMEMORANDUM OF UNDERSTANDING (MOU) – FOSTER CAREP23TRANSPORTATION

To see if the Town will vote to authorize the Superintendent of Andover Public Schools, with the approval of the Select Board or Town Manager to enter into Memorandum(s) of Understanding ("MOU") with the Department of Children and Families, the Executive Office of Health and Human Services and the Department of Elementary and Secondary Education or other federal government departments, agencies or reimbursement authorities, in order to identify and pursue and obtain Federal Title IV-E reimbursement(s) or other qualified funds for foster care transportation and to provide that payments for such foster care transportation under such MOU(s) may be made from such reimbursement(s) or other qualified funds, pursuant to Massachusetts General Law Chapter 44, Section 70, or to take any other action relative thereon.

On request of the School Committee and the Superintendent of Schools

| ARTICLE | SHAWSHEEN SCHOOL |
|---------|------------------|
| P30 | |

To see if the Town will vote to petition the Legislature for a Special Act, notwithstanding Chapter 30B of the General Laws or any other general or special law to the contrary, authorizing the change of the use of the land at the Shawsheen School conveyed in a deed from the American Woolen Company to the Town for said school, which deed is dated February 16, 1925 and recorded at the Northern Essex district registry of deeds at Book 509, Page 278, to be changed from school purposes to general municipal purposes, which may include but shall not be limited to school and town administrative office purposes, under the care, custody and control of the Select Board, provided that the Legislature may vary the form and substance of the requested legislation within the scope of the general public objectives of this petition, or take any other action related thereto.

On request of the Town Manager

ARTICLESALT STORAGE AT COMMERCIAL AND INDUSTRIALP34PROPERTIES

To see if the Town will vote to add the following to Article XII Miscellaneous Bylaws of the General Bylaws:

§52. "Regulations governing salt storage at commercial and industrial properties.

- (1) Salt includes solids such as sodium chloride (NaCl), potassium chloride (KCl), calcium chloride (CaCl2), and magnesium chloride (MgCl2). It also includes mixtures of the same substances with abrasives such as sand, cinder, slag, etc.
- (2) Salt shall be stored on an impermeable surface.
- (3) Salt shall be covered at all times to prevent dispersion by runoff and to control wind dispersal.
- (4) When not using a permanent roof, a waterproof impermeable, flexible cover must be placed over all storage piles to protect against precipitation and surface water runoff. The cover must prevent runoff and leachate from being generated by the outdoor storage piles. The cover must be secured to prevent removal by wind or other storm events.
- (5) Any roof leaks, tears or damage should be temporarily repaired during winter to reduce the entrance of precipitation. Permanent repairs shall be completed prior to the next winter season.
- (6) Storage areas shall be graded to direct surface drainage away from the storage area. In no case shall the surface drainage be allowed to flow through the base of the storage piles."

and further, that non-substantive changes to the numbering of this article be permitted in order that it be in compliance with the numbering format of the Andover Code of Bylaws, or take any other action related thereto.

On request of the Director of Public Works



TOWN OF ANDOVER Finance & Budget

Hayley Green, CPA, Town Accountant/Assistant Finance Director Accounting Department

36 Bartlet Street Andover, MA 01810 (978) 623-8920 hayley.green@andoverma.us www.andoverma.gov

Andrew P. Flanagan Town Manager

Michael Lindstrom Deputy Town Manager

| То: | Select Board Finance Committee Superintendent of Schools School Committee Revenue and Expenditure Task Force |
|-------|--|
| From: | Hayley Green, Town Accountant/Assistant Finance Director |
| CC: | Andrew Flanagan, Michael Lindstrom, Patrick Lawlor, Keith Taverna, Martha Sybert, Tara Bicknell, Town Website |
| Date: | February 17, 2022 |
| Re: | FY 2023 Financials |

The attached reports summarize the Town's financial position through December 31, 2022. Included are the following:

- Executive Summary
- Budgeted versus Actual Revenues General Fund and Enterprise Funds
- Revenue Comparison Graphs
- Personal Services and Other Expenditures by Department
- Reserve Account and Compensation Fund Analysis
- Chapter 44 § 53 E $\frac{1}{2}$ Revolving Funds
- Capital Projects status FY17 FY23

Feel free to contact me, should you have any questions regarding the reports.

The attached reports of the Town Accountant summarize FY 2023 revenues and expenditures for the General Fund, Enterprise Funds, Compensation Fund, Reserve Fund, Revolving Funds and Capital Projects through December 31, 2022.

General Fund

The total general fund receipts of all sources collected through December 31, 2022 are meeting the annual projections through the first half of the year. FY2023 local receipts are \$2,231,952 greater than FY 2022 collections through the same period of time. This is primarily due to the increase in investment income as interest rates have risen, the increase in building permits, as there was one very large permit in December, and the increase in hotel motel and meals tax revenue, as more people are dining out and traveling as compared to last year. Off-set receipts collections are consistent with collections through the same period of time last fiscal year.

General fund personal services are lower than and other expenditures are in line with FY 2023 projections through December 2022. Insurance premiums and the required appropriation for pension were paid in July and the OPEB appropriation was transferred in November. Encumbrances are adjusted throughout the year.

Water Enterprise Fund

The total water enterprise fund collections are exceeding the annual projections through December 2022. The user charges receipts are \$877,297 greater than FY22 through the same period of time because there were drier summer conditions, resulting in more consumption for FY23. Water personal services are in line with and other expenses are slightly greater than FY 2023 projections through December 2022.

<u>Sewer Enterprise Fund</u>

The total sewer enterprise fund collections are lower than projections through December 2022. The user charges receipts are \$131,647 more than prior year receipts through the same period. The greater collections are correlated with the larger water collections through this period. Sewer personal services are lower than the FY 2023 projections

through December 2022. Other expenses are greater than projections through the first half of the year due to timing of debt service payments.

Reserve Fund

Town Meeting approved a reserve fund balance of \$200,000. The Finance Committee authorized \$34,800 to be spent on the replacement of three boiler sections at the West Elementary School.

Compensation Fund

Town Meeting approved a compensation fund balance of \$848,339. This money has not been used through December 2022.

Revolving Accounts

Town Meeting voted to approve 16 revolving funds with a total spending limit of \$2,490,000.

Capital Projects

These projects are part of the Town's capital improvement plan voted at Town Meeting from taxation. There is a balance of \$3,578,819 available for the most recent seven years of approved projects.

Town of Andover FY 2023 General Fund Year-To-Date Revenue Report Budgeted vs. Actuals 12/31/2022 and 12/31/2021

| | FY 23 Budgeted | FY 23 YTD | % Callestad | FY 22 Budgeted | FY 22 YTD | % Octoberte d | Change in | Change in |
|---|----------------|-----------|----------------|----------------|-----------|------------------|-----------|--------------|
| Local Receipts | Receipts | Revenues | Collected | Receipts | Revenues | Collected | Budgets | YTD Receipts |
| Motor Vehicle Excise | 5,651,834 | 694,211 | 12.3% | 5,595,875 | 674,083 | 12.0% | 55,959 | 20,128 |
| Hotel/Motel/Meals | 1,799,000 | 1,613,810 | 89.7% | 1,475,000 | 1,239,237 | 84.0% | 324,000 | 374,572 |
| Penalties and Interest on Taxes and Excises | 480,000 | 194,491 | 40.5% | 480,000 | 316,571 | 66.0% | - | (122,080) |
| Fees | 61,000 | 27,633 | 45.3% | 61,000 | 79,647 | 130.6% | - | (52,014) |
| Payments in Lieu of Taxes | 451,731 | - | 0.0% | 440,713 | - | 0.0% | 11,018 | - |
| Other Departmental Revenues | 213,000 | 203,496 | 95.5% | 294,200 | 109,216 | 37.1% | (81,200) | 94,280 |
| Other Departmental Revenues - School Medicare | 200,000 | 230,552 | 115.3% | 200,000 | 56,107 | 28.1% | - | 174,445 |
| Non-Recurring Revenues | 5,000 | 61,000 | 1220.0% | 5,800 | 5,863 | 101.1% | (800) | 55,137 |
| Licenses and Permits | 2,377,540 | 1,749,947 | 73.6% | 2,354,000 | 1,374,050 | 58.4% | 23,540 | 375,897 |
| Fines & Forfeits | 132,500 | 76,795 | 58.0% | 227,000 | 68,486 | 30.2% | (94,500) | 8,309 |
| Investment Income | 204,000 | 1,384,854 | 678.9% | 200,000 | 81,532 | 40.8% | 4,000 | 1,303,322 |
| Special Assessments | - | - | N/A | - | 45 | N/A | - | (45) |
| Total Estimated Receipts | 11,575,605 | 6,236,788 | 53.9% | 11,333,588 | 4,004,836 | 35.3% | 242,017 | 2,231,952 |

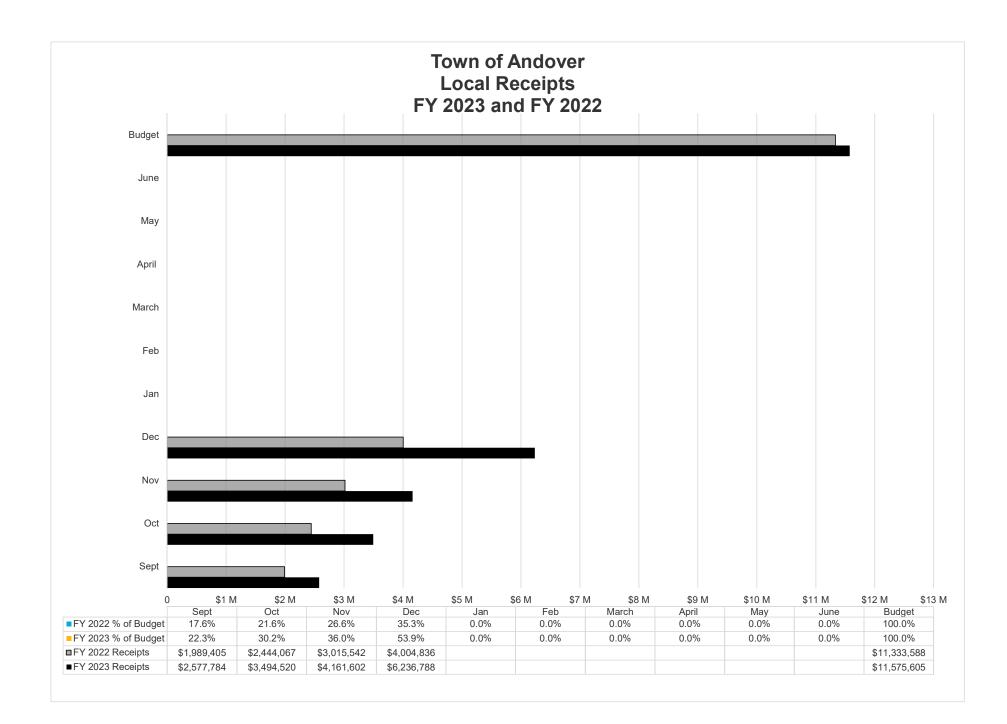
| | FY 23 Budgeted | FY 23 YTD | % | FY 22 Budgeted | FY 22 YTD | % | Change in | Change in |
|---|----------------|-----------|-----------|----------------|-----------|-----------|-----------|--------------|
| Off-Set Receipts | Receipts | Revenues | Collected | Receipts | Revenues | Collected | Budgets | YTD Receipts |
| Recreation | 531,531 | 63,199 | 11.9% | 393,510 | 134,625 | 34.2% | 138,021 | (71,426) |
| Elder Services | 106,000 | 53,795 | 50.8% | 106,000 | 63,517 | 59.9% | - | (9,721) |
| Public Facilities - Rental Receipts | 40,000 | 40,880 | 102.2% | 20,000 | 48,608 | 243.0% | 20,000 | (7,728) |
| Cemetery - Interment Fees | 60,000 | 37,086 | 61.8% | 60,000 | 33,785 | 56.3% | - | 3,301 |
| Public Safety - Police Detail Fees | 60,000 | 37,534 | 62.6% | 60,000 | 38,046 | 63.4% | - | (513) |
| Public Safety / Fire - Ambulance Receipts | 1,300,000 | 825,016 | 63.5% | 1,250,000 | 676,310 | 54.1% | 50,000 | 148,706 |
| Total Off-Set Receipts | 2,097,531 | 1,057,510 | 50.4% | 1,889,510 | 994,891 | 52.7% | 208,021 | 62,619 |
| | | | | | | | | |

| | FY 23 Budgeted | FY 23 YTD | % | FY 22 Budgeted | FY 22 YTD | % | Change in | Change in |
|----------------------------------|----------------|------------|-----------|----------------|------------|-----------|------------|--------------|
| Other Revenues | Receipts | Revenues | Collected | Receipts | Revenues | Collected | Budgets | YTD Receipts |
| Property Taxes (inc. Tax Titles) | 174,778,254 | 82,961,618 | 47.5% | 165,459,877 | 80,194,742 | 48.5% | 9,318,377 | 2,766,876 |
| State Aid | 14,794,019 | 7,351,370 | 49.7% | 14,178,409 | 7,197,419 | 50.8% | 615,610 | 153,951 |
| Total Other Revenues | 189,572,273 | 90,312,988 | 47.6% | 179,638,286 | 87,392,161 | 48.6% | 9,933,987 | 2,920,827 |
| Total Revenues | 203,245,409 | 97,607,286 | 48.0% | 192,861,384 | 92,391,889 | 47.9% | 10,384,025 | 5,215,398 |

Town of Andover FY 2023 Enterprise Funds Year-To-Date Revenue Report Budgeted vs. Actuals 12/31/2022 and 12/31/2021

| | FY 23 Budgeted | FY 23 YTD | % | FY 22 Budgeted | FY 22 YTD | % | Change in | Change in |
|--------------------------------|----------------|-----------|-----------|----------------|-----------|-----------|-----------|--------------|
| Water Fund | Receipts | Revenues | Collected | Receipts | Revenues | Collected | Budgets | YTD Receipts |
| User Charges | 10,445,844 | 6,473,827 | 62.0% | 9,996,766 | 5,596,531 | 56.0% | 449,078 | 877,297 |
| Water Connection | 7,500 | 3,774 | 50.3% | 41,000 | 1,887 | 4.6% | (33,500) | 1,887 |
| Water Testing Fees | 12,000 | 5,075 | 42.3% | 18,000 | 1,885 | 10.5% | (6,000) | 3,190 |
| Meter Installations | 10,000 | 5,050 | 50.5% | 9,000 | 4,050 | 45.0% | 1,000 | 1,000 |
| Fire Flow Test | 5,000 | 6,500 | 130.0% | 9,000 | 4,482 | 49.8% | (4,000) | 2,018 |
| Special/Final Reads | 25,000 | 10,636 | 42.5% | 25,000 | 13,382 | 53.5% | - | (2,746) |
| Backflow/Cross Connection Fees | 87,500 | 36,530 | 41.7% | 75,000 | 59,599 | 79.5% | 12,500 | (23,069) |
| Water Tap | - | 575 | N/A | 1,000 | 600 | 60.0% | (1,000) | (25) |
| Liens | 85,000 | 12,546 | 14.8% | 80,000 | 9,802 | 12.3% | 5,000 | 2,743 |
| Fire Suppression | 280,000 | 116,672 | 41.7% | 220,000 | 160,579 | 73.0% | 60,000 | (43,906) |
| Interest /Misc Revenue | 2,500 | 655 | 26.2% | - | 1,055 | N/A | 2,500 | (400) |
| Non-Revenue Interest | 7,500 | 17,421 | 232.3% | 19,000 | 2,353 | 12.4% | (11,500) | 15,069 |
| Total Water Receipts | 10,967,844 | 6,689,261 | 61.0% | 10,493,766 | 5,856,205 | 55.8% | 474,078 | 833,057 |

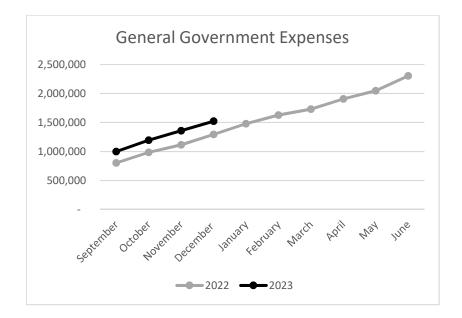
| | FY 23 Budgeted | FY 23 YTD | % | FY 22 Budgeted | FY 22 YTD | % | Change in | Change in |
|---------------------------|----------------|-----------|-----------|----------------|-----------|-----------|-----------|--------------|
| Sewer Fund | Receipts | Revenues | Collected | Receipts | Revenues | Collected | Budgets | YTD Receipts |
| User Charges | 5,173,301 | 2,404,146 | 46.5% | 5,086,120 | 2,272,499 | 44.7% | 87,181 | 131,647 |
| Committed Interest/Income | 110,000 | 13,543 | 12.3% | 165,000 | 19,281 | 11.7% | (55,000) | (5,738) |
| Liens | 55,000 | 6,863 | 12.5% | 55,000 | 4,953 | 9.0% | - | 1,910 |
| Apport Assmnts | 340,000 | 45,746 | 13.5% | 410,000 | 80,018 | 19.5% | (70,000) | (34,271) |
| Deferred Property Tax | | 10,800 | N/A | | - | N/A | - | 10,800 |
| Interest /Misc Revenue | 3,500 | 580 | 16.6% | - | 1,789 | N/A | 3,500 | (1,209) |
| Non-Revenue Interest | 6,500 | 16,599 | 255.4% | 15,000 | 1,662 | 11.1% | (8,500) | 14,937 |
| Total Sewer Receipts | 5,688,301 | 2,498,277 | 43.9% | 5,731,120 | 2,380,201 | 41.5% | (42,819) | 118,076 |
| Total Enterprise Revenues | 16,656,145 | 9,187,539 | 55.2% | 16,224,886 | 8,236,406 | 50.76% | 431,259 | 951,133 |

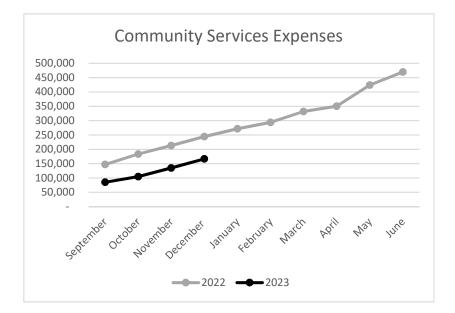


Town of Andover FY 2023 Year-To-Date Budget Report Personal Services and Other Expenditures thru 12/31/2022

| | Original | Transfers/ | Revised | YTD | | Available | % Expended | % |
|--|---------------|-------------|-------------|------------|--------------|------------|--------------|----------|
| Personal Services | Appropriation | Adjustments | Budget | Expended | Encumbrances | Balance | & Encumbered | Expended |
| General Government | 7,511,444 | 27,661 | 7,539,105 | 3,494,908 | - | 4,044,197 | 46.4% | 46.4% |
| Community Services | 1,879,000 | - | 1,879,000 | 955,293 | - | 923,707 | 50.8% | 50.8% |
| Public Facilities | 2,592,091 | - | 2,592,091 | 1,194,594 | - | 1,397,497 | 46.1% | 46.1% |
| Public Safety - Fire | 8,611,698 | 14,621 | 8,626,319 | 4,355,124 | 14,621 | 4,256,574 | 50.7% | 50.5% |
| Public Safety - Police | 8,116,962 | - | 8,116,962 | 3,944,881 | - | 4,172,081 | 48.6% | 48.6% |
| Public Works | 3,834,283 | - | 3,834,283 | 1,799,447 | - | 2,034,836 | 46.9% | 46.9% |
| Library | 2,307,538 | - | 2,307,538 | 1,073,938 | - | 1,233,600 | 46.5% | 46.5% |
| School | 77,899,943 | - | 77,899,943 | 29,490,826 | 47,836,891 | 572,226 | 99.3% | 37.9% |
| Compensation Fund | 848,339 | - | 848,339 | - | - | 848,339 | 0.0% | 0.0% |
| Total Personal Services - General Fund | 113,601,298 | 42,282 | 113,643,580 | 46,309,010 | 47,851,512 | 19,483,057 | 82.9% | 40.7% |
| Water Enterprise | 2,343,272 | - | 2,343,272 | 1,112,327 | - | 1,230,945 | 47.5% | 47.5% |
| Sewer Enterprise | 357,873 | 1,794 | 359,667 | 113,514 | - | 246,154 | 31.6% | 31.6% |
| Total Personal Services - Enterprise Funds | 2,701,145 | 1,794 | 2,702,939 | 1,225,840 | - | 1,477,099 | 45.4% | 45.4% |

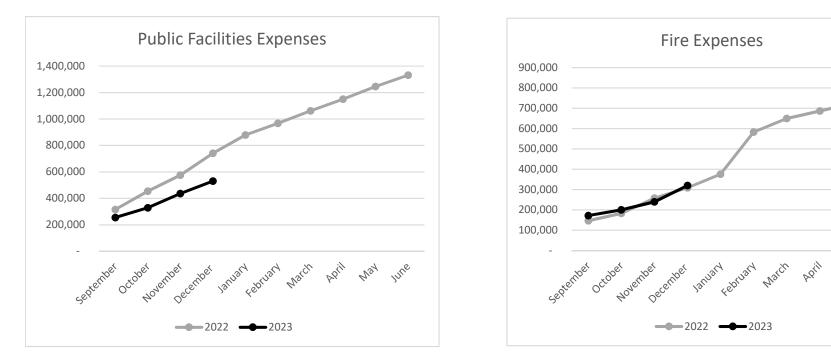
| | Original | Transfers/ | Revised | YTD | | Available | % Expended | % |
|---|---------------|-------------|-------------|------------|--------------|------------|--------------|----------|
| Other Expenses | Appropriation | Adjustments | Budget | Expended | Encumbrances | Balance | & Encumbered | Expended |
| General Government | 2,721,202 | 222,087 | 2,943,289 | 1,522,486 | 447,923 | 972,880 | 66.9% | 51.7% |
| Community Services | 610,024 | 65,776 | 675,800 | 166,647 | 178,014 | 331,138 | 51.0% | 24.7% |
| Public Facilities | 1,354,850 | 193,418 | 1,548,268 | 530,687 | 538,298 | 479,282 | 69.0% | 34.3% |
| Public Safety - Fire | 612,050 | 62,985 | 675,035 | 319,585 | 116,072 | 239,379 | 64.5% | 47.3% |
| Public Safety - Police | 1,018,318 | 79,609 | 1,097,927 | 435,850 | 294,793 | 367,284 | 66.5% | 39.7% |
| Public Works | 5,888,050 | 353,729 | 6,241,779 | 2,741,966 | 2,472,277 | 1,027,536 | 83.5% | 43.9% |
| Library | 666,437 | 37,072 | 703,509 | 375,896 | 183,913 | 143,700 | 79.6% | 53.4% |
| School | 17,226,948 | 1,576,330 | 18,803,278 | 9,100,821 | 9,497,407 | 205,050 | 98.9% | 48.4% |
| Technical Schools | 1,274,000 | - | 1,274,000 | 599,543 | 599,542 | 74,915 | 94.1% | 47.1% |
| Debt Service | 23,333,890 | - | 23,333,890 | 15,257,888 | - | 8,076,002 | 65.4% | 65.4% |
| Insurance | 1,164,000 | 6,313 | 1,170,313 | 1,099,185 | 17,005 | 54,123 | 95.4% | 93.9% |
| Health Insurance | 23,034,797 | - | 23,034,797 | 8,255,526 | - | 14,779,271 | 35.8% | 35.8% |
| Unemployment | 164,000 | - | 164,000 | 66,819 | - | 97,181 | 40.7% | 40.7% |
| Retirement | 6,253,955 | - | 6,253,955 | 6,253,956 | - | (1) | 100.0% | 100.0% |
| Reserve Fund | 200,000 | (34,800) | 165,200 | - | - | 165,200 | 0.0% | 0.0% |
| OPEB Appropriation | 1,753,413 | - | 1,753,413 | 1,753,413 | - | - | 100.0% | 100.0% |
| Total Other Expenses - General Fund | 87,275,934 | 2,562,519 | 89,838,453 | 48,480,269 | 14,345,244 | 27,012,940 | 69.9% | 54.0% |
| Water Enterprise | 7,727,574 | 1,097,243 | 8,824,817 | 4,954,470 | 2,312,137 | 1,558,211 | 82.3% | 56.1% |
| Sewer Enterprise | 4,580,540 | 621,368 | 5,201,908 | 3,375,205 | 284,576 | 1,542,128 | 70.4% | 64.9% |
| Total Other Expenses - Enterprise Funds | 12,308,114 | 1,718,612 | 14,026,726 | 8,329,674 | 2,596,712 | 3,100,339 | 77.9% | 59.4% |
| Total - General Fund = | 200,877,232 | 2,604,801 | 203,482,033 | 94,789,279 | 62,196,756 | 46,495,997 | 77.1% | 46.6% |
| _ Total - Enterprise Funds | 15,009,259 | 1,720,406 | 16,729,665 | 9,555,515 | 2,596,712 | 4,577,438 | 72.6% | 57.1% |



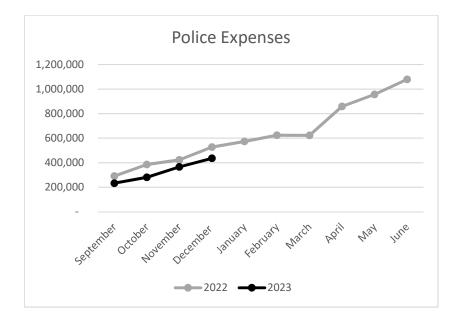


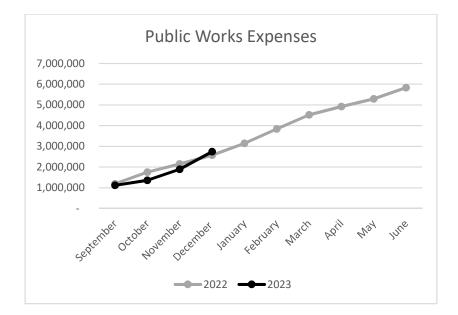
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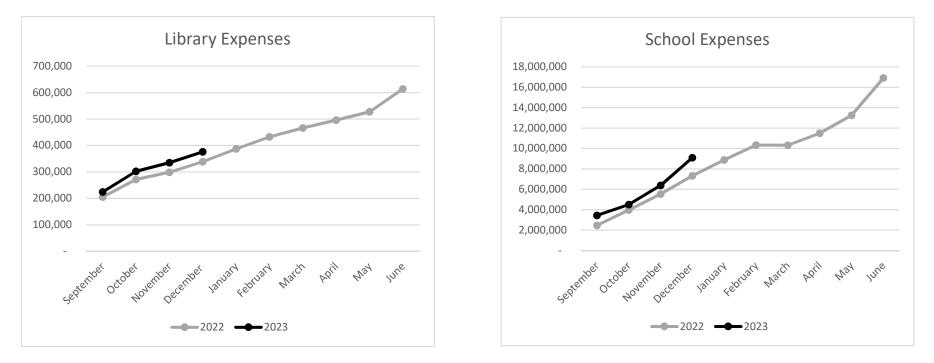
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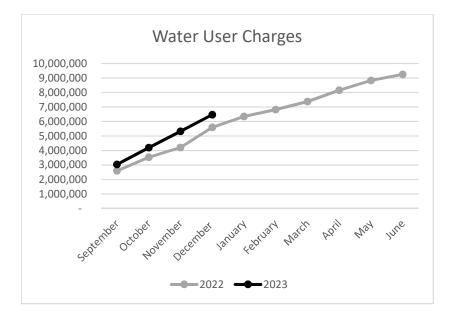
*Expenses vary from year to year due to timing and departmental needs, but can still be on budget.

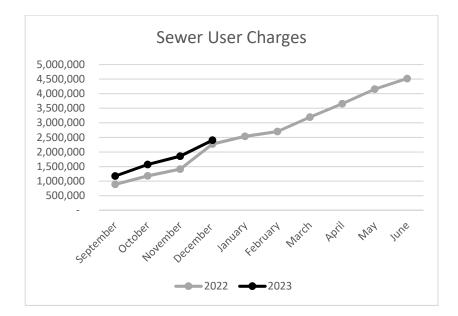


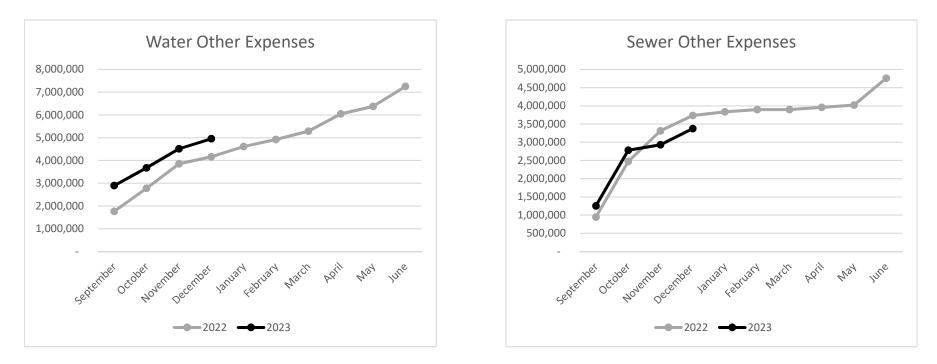




*Expenses vary from year to year due to timing and departmental needs, but can still be on budget.







*Expenses vary from year to year due to timing and departmental needs, but can still be on budget.

Town of Andover FY 2023 Reserve Account and Compensation Fund As of 12/31/22

| RESERVE FUND | |
|---|------------------|
| | |
| Appropriation by Vote of Town Meeting June 2022 | \$ 200,000.00 |
| Transfers by Vote of Town Meeting | 0.00 |
| Transfers by Authority of the Finance Committee | |
| Replacement of three boiler sections at West Elementary | (34,800.00) |
| Available Balance | \$ 165,200.00 |
| COMPENSATION FUND | |
| Appropriation by Vote of Town Meeting June 2022 | \$ 848,339.00 |
| Transfers by Vote of Town Meeting | 0.00 |
| Transfer by Authority of the Select Board | 0.00 |
| | |

Available Balance \$ 848,339.00

Town of Andover FY 2023 Revolving Accounts (M.G.L. CH. 44, § 53 E1/2) As of 12/31/22

| | lotices | Lost/Damaged Materials | Health Services Clinics | Special Services | Youth Services | Facilities Field Maintenance | Elder Services | Police Antenna Uses | School Photocopy Fees | Facilities Compost Program | DPW Solid Waste Fees | CD & P Stormwater Management | • · | Health Services Inspections | School Professional Development | Student Technology Rental |
|-----------------------------------|---------|---------------------------|-------------------------------|---------------------|-------------------|------------------------------------|-------------------|---------------------------|-----------------------------|----------------------------------|----------------------------|------------------------------------|-----------|-----------------------------------|---------------------------------------|---------------------------------|
| Acc | ct 5550 | Acct 5631 | Acct 5557 | Acct 5552 | Acct 5553 | Acct 5622 | Acct 5554 | Acct 5653 | Acct 4510 | Acct 5666 | Acct 5667 | Acct 5668 | Acct 5669 | Acct 5670 | Acct 4500 | Acct 4260 |
| Balance | | | | | | | | | | | | | | | | |
| thru 6/30/2021 21 | 21,250 | 14,507 | -688 | 397,353 | 329,733 | 108,905 | 133,721 | 46,715 | 29,218 | 14,497 | 76,288 | 0 | 681 | 119,994 | 3,279 | 13,176 |
| Receipts thru 6/30/2022 29 | 29,730 | 4,119 | 44,490 | 1,866,865 | 156,582 | 77,050 | 83,795 | 6,930 | 12,638 | 26,010 | 29,665 | 0 | 0 | 57,435 | 0 | 53,950 |
| Expenditures thru 6/30/2022 26 | 26,692 | 541 | 29,882 | 1,223,055 | 144,976 | 30,352 | 75,530 | 0 | 0 | 4,174 | 16,550 | 0 | 0 | 27,363 | 0 | 20,624 |
| Balance | -0,002 | 041 | 20,002 | 1,220,000 | 144,070 | 00,002 | 70,000 | | Ŭ | -, 17 - | 10,000 | Ū | | 27,000 | Ŭ | 20,024 |
| thru 6/30/2022 24 | 24,288 | 18,086 | 13,920 | 1,041,162 | 341,339 | 155,602 | 141,987 | 53,645 | 41,855 | 36,333 | 89,403 | 0 | 681 | 150,066 | 3,279 | 46,503 |
| Receipts | | | | | | | | | | | | | | | | |
| thru 12/31/2022 18 | 18,825 | 2,249 | 35,136 | 898,110 | 154,032 | 46,851 | 54,327 | 1,737 | 5,201 | 5,225 | 8,758 | 0 | 0 | 49,935 | 0 | 1,695 |
| Expenditures | | | | | | | | | | | | | | | | |
| thru 12/31/2022 10 | 10,518 | 0 | 33,114 | 845,368 | 100,882 | 10,250 | 41,175 | 0 | 0 | 26,346 | 6,441 | 0 | 0 | 13,085 | 95 | 29,624 |
| Balance | | | | | | | | | | | | | | | | |
| thru 12/31/2022 32 | 32,595 | 20,334 | 15,941 | 1,093,904 | 394,488 | 192,203 | 155,139 | 55,382 | 47,056 | 15,212 | 91,720 | 0 | 681 | 186,916 | 3,184 | 18,574 |

| Spending Authorization | \$20,000 | \$20,000 | \$60,000 | \$1,000,000 | \$400,000 | \$150,000 | \$225,000 | \$50,000 | \$10,000 | \$60,000 | \$40,000 | \$5,000 | \$100,000 | \$100,000 | \$50,000 | \$200,000 |
|---------------------------|----------|----------|----------|-------------|-----------|-----------|-----------|----------|----------|----------|----------|---------|-----------|-----------|----------|-----------|
| Y-T-D % Spent | 52.59% | 0.00% | 55.19% | 84.54% | 25.22% | 6.83% | 18.30% | 0.00% | 0.00% | 43.91% | 16.10% | 0.00% | 0.00% | 13.09% | 0.19% | 14.81% |

Town of Andover Capital Projects 12/31/2022

| | | <u>FY17</u> | <u>FY18</u> | <u>FY19</u> | <u>FY20</u> | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> | Total <u>Available</u> |
|------------------------------|-------------------------|------------------------|------------------------|------------------------|----------------------|------------------------|----------------------|----------------------|---------------------------|
| | Budget Expended | 1,120,000 1,120,000 | 1,495,643 1,495,643 | 1,040,000 1,040,000 | 1,011,600 991,920 | 1,150,000 1,003,898 | 1,185,000 951,655 | 1,271,500 403,163 | |
| | Encumbered | - | - | - | 9,932 | 54,499 | 98,522 | 200,681 | |
| Total School CIP | Available | - | - | - | 9,748 | 91,603 | 134,824 | 667,657 | 903,832 |
| | | 222.000 | 570.040 | 407.000 | 4 0 4 4 0 0 0 | 002 400 | 427.000 | 450.000 | |
| | Budget | 222,000 | 579,018 | 487,000 | 1,044,098 | 902,108 | 137,000 | 150,000 | |
| | Expended | 192,000 | 555,672 | 403,221 | 772,827 | 802,108 | 47,764 | 2,724 | |
| | Encumbered | - | 9,300 | 38,224 | 35,670 | - | 36,407 | 7,810 | |
| Total General Government CIP | Available | 30,000 | 14,046 | 45,555 | 235,601 | 100,000 | 52,830 | 139,466 | 617,498 |
| | Budget | - | 32,214 | - | - | - | - | - | |
| | Expended | - | 32,214 | - | - | - | - | - | |
| | Encumbered | - | - | - | - | - | - | - | |
| Total Youth Services CIP | Available | - | - | - | - | - | - | - | - |
| | / Wallable | | | | | | | | |
| | Budget | 50,000 | - | - | - | - | - | - | |
| | Expended | 50,000 | - | - | - | - | - | - | |
| | Encumbered | - | - | - | - | - | - | - | |
| Total Recreation CIP | Available | - | - | - | - | - | - | - | - |
| | | | | | | | | | |
| | Budget | 25,000 | - | - | 10,000 | 50,000 | - | - | |
| | Expended | 25,000 | - | - | - | 15,000 | - | - | |
| | Encumbered | - | - | - | - | - | - | - | |
| Total Library CIP | Available | - | - | - | 10,000 | 35,000 | - | - | 45,000 |
| | | | | | | | | | |
| | Budget | 623,000 | 800,000 | 946,000 | 1,303,000 | 468,000 | 1,180,000 | 1,165,000 | |
| | Expended | 623,000 | 781,647 | 942,264 | 1,294,513 | 367,193 | 584,633 | 25,070 | |
| | Encumbered | - | 18,348 | 259 | 1,960 | 14,704 | 161,081 | 38,949 | |
| Total Facilities CIP | Available | - | 5 | 3,477 | 6,527 | 86,102 | 434,286 | 1,100,981 | 1,631,377 |
| | | 105 000 | 202 500 | 250 077 | 105 000 | 405 000 | 255 000 | | |
| | Budget | 195,000 | 293,500 | 250,077 | 195,000 | 195,000 | 255,000 | - | |
| | Expended | 195,000 | 293,500 | 249,159 | 195,000 | 179,055 | 41,700 | - | |
| | Encumbered | - | - | - | - | 15,945 | 127,413 | - | |
| Total Police CIP | Available | - | - | 918 | - | - | 85,887 | - | 86,805 |
| | Budget | 20,000 | 63,500 | 214,000 | | 96,000 | 88,000 | | |
| | Expended | 20,000 | 61,352 | 214,000 | - | 96,000 | 77,383 | - | |
| | Encumbered | - 20,000 | - | - 201,715 | - | - | | - | |
| Total Fire CIP | Available | - | 2,148 | - 12,285 | - | | 10,617 | - | 25,050 |
| | , tranabie | | 2,210 | 12)200 | | | 10,017 | | 20,000 |
| | Budget | 285,000 | 415,000 | 328,000 | 400,000 | - | 165,000 | 170,000 | |
| | Expended | 273,440 | 366,154 | 323,147 | 399,026 | - | - | - | |
| | Encumbered | 1,930 | 1,944 | - | 881 | - | 127,221 | - | |
| Total DPW CIP | Available | 9,631 | 46,902 | 4,853 | 92 | - | 37,779 | 170,000 | 269,257 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Budget | 1,420,000 | 2,183,232 | 2,225,077 | 2,952,098 | 1,711,108 | 1,825,000 | 1,485,000 | |
| | Expended | 1,378,440 | 2,090,539 | 2,119,506 | 2,661,367 | 1,459,357 | 751,480 | 27,794 | |
| | Encumbered | 1,930 | 29,592 | 38,483 | 38,511 | 30,649 | 452,122 | 46,759 | |
| Total Town CIP | Available | 39,631 | 63,100 | 67,088 | 252,220 | 221,102 | 621,398 | 1,410,447 | 2,674,987 |
| | | | | | | | | | |
| | Rudgot | 2 540 000 | 2 670 075 | 2 265 077 | 2 062 600 | 2 961 100 | 2 010 000 | 2 756 500 | |
| | Budget Expanded | 2,540,000 | 3,678,875 | 3,265,077 | 3,963,698 | 2,861,108 | 3,010,000 | 2,756,500 | |
| | Expended | 2,498,440 | 3,586,182 | 3,159,506 | 3,653,286 | 2,463,255 | 1,703,135 | 430,957 | |
| Grand Total | Encumbered Available | 1,930 39,631 | 29,592 63,100 | 38,483 67,088 | 48,443 | 85,148 312,705 | 550,643 756,222 | 247,439 2,078,103 | 3,578,819 |
| | | | | | | | | | |